

## GENERAL RULES AND REGULATIONS FOR ALL 4-H EXHIBITS

1. All entries is goat, rabbit, poultry, cat, dog, pocket pets, horse, bred heifer, market animals (beef, sheep, swine), and showmanship must be pre-registered in the Extension Office by **Monday, July 26, by 5:00 p.m. Absolutely no late pre-registration sheets will be accepted.**
2. Interview judging will be done on Thursday, August 19<sup>th</sup> from 12:00 noon until 4:00 p.m. All large animals (beef, breeding, sheep, swine, and horse) projects are required to be interview judged on **Wednesday, August 18<sup>th</sup>** between 12:00 noon till 4:00 p.m.
3. All 4-H entry tags must be completed before exhibit is accepted.
4. Prizes will be awarded on exhibits in this premium list only.
5. **Club members must be enrolled in project in which exhibits are entered.** Club members may not exhibit the same product in more than one class. **Cloverbud** members may exhibit as a club member.
6. Club leaders will require that project work is progressing satisfactorily before a member is allowed to exhibit.
7. The Danish system of judging will be used on all 4-H exhibits where definite cash premiums are awarded.
8. All projects entered by 4-H members must be made during the current 4-H year, and cannot include projects that are made for school.
9. Chouteau County 4-H members only are eligible to compete.
10. Members may have only one entry in each lot number. Posters for **all** projects entered under Class 28.
11. By fair time, all market livestock members are required to be certified in the Livestock Quality Assurance Program which was adopted in 2002. If you fail to certify, you are not eligible to exhibit and sell your market livestock at the Chouteau County 4-H Market Sale.
12. For further rules and regulations refer to the Chouteau County Large Animal Policy Manual.

## SHOWMANSHIP CONTESTS

All 4-H members exhibiting market and/or breeding livestock, rabbits, poultry, horses, dogs or cats are eligible. Evidence of superior fitting, handling and management of animals will be the basis of awards. Cleanliness is essential. **A 4-H member must exhibit his or her market livestock project animal in showmanship to qualify them for the 4-H Market Livestock Sale. A minimum of five animals (total of novice, junior, senior) must be entered for a**

**showmanship class to be offered. Exceptions will be for cat, rabbit, and dog and poultry showmanship.**

**Novice Division:** those exhibiting in showmanship for the first time, regardless of age. This division is optional, that is a member may elect to exhibit in either junior or senior divisions.

**Junior Division:** under age 14 as of October 1 of the current 4-H year.

**Senior Division:** age 14 and over as of October 1 of the current 4-H year.

## MARKET LIVESTOCK SHOW AND SALE

A committee consisting of Chouteau County businessmen, Fair Board members and 4-H Council members, in working to improve the sale, felt emphasis should be placed on the educational value of caring, feeding, showing and marketing of animals. The sale will be conducted on a commercial buyer basis.

To reward the young people for their efforts in the show and sale, a premium fund has been established, by businessmen and other individuals, to be distributed on the carcass placing.

**Appropriate recognition will be given to donors to the premium fund. The First Security Bank of Fort Benton will clerk the sale.**

Animals receiving blue and red ribbons during market judging will be eligible to enter the sale. Animals receiving white ribbons **will not** be entered in the sale.

**Animals entered in appropriate market classes, receiving a blue or red ribbon, and entered in the 4-H livestock sale, will be slaughtered.**

**The livestock council is not responsible for the meat plants mistakes such as: blood in the meat, cutting and wrapping, hanging time, charges to the buyers etc.**

## GENERAL LIVESTOCK RULES

1. All large animal exhibitors (market beef, beef breeding, sale bred heifer, horse, swine, sheep) are required to do an interview at interview judging on **Wednesday, August 18** between the hours of 12:00 noon till 4:00 p.m. **Exhibitors who fail to complete their interviews will not be allowed to exhibit or sell their animal.**
2. Posters are required. Posters have been purchased by the Council and will be distributed to all animal members (except pocket pets, cats, dogs). The posters will be filled out and hung above the members animals on **Thursday, August 19**, by 8:00 p.m.
3. 4-H members must exhibit their own livestock to qualify them eligible for the 4-H market sale. If a senior member is not able to be present, due to college, etc.,

another 4-H family member or club member will be allowed to fill in. Parents are not allowed to show an animal for an absent 4-H member. In case of an injury, the 4-H member must contact the livestock superintendent to request someone to show his or her animal. Failure to do so will make the animal ineligible for the 4-H market animal sale.

4. Pictures **must** be taken of all market animals.
5. A two percent fee will be withheld from each market animal member's check to cover sale expenses.
6. All market animal owners should canvas for the premium fund.
7. Animals must be in good health. Those who are not will be considered unsaleable.
8. A market animal must receive a blue or red ribbon to be eligible for the market sale.
9. Market animals will be weighed in on **Wednesday, August 18<sup>th</sup> from 5:00 – 7:00 p.m. or, Thursday, August 19<sup>th</sup> from 8:00 to 10:00 a.m.**
10. The blue showmanship book will be our guideline.
11. Leather footwear is recommended for safety.
12. Blue and red ribbon livestock will be allowed to compete in Open Class.
13. Members will properly care for and feed their animals during the fair.
14. Members are responsible to feed and care for their own animal exhibits while on the fairgrounds. This includes keeping stalls and pens in good condition. If assistance is needed, members should consult your leader or barn superintendent. Pens and stalls must be cleaned daily. Pens must be cleaned BY 6:00 a.m. on Thursday and Friday, 7:00 a.m. on Saturday and Sunday. A member should take a pitchfork and shovel to the fair and a rake is also helpful. A member must furnish his own animal feed, feed pans, and water tub.
15. All 4-H members enrolled in any market project must submit to your organizational leader record books and manuals on or before September 1, **2010**, and provide evidence that he/she completed the required minimum 7 activities and 3-5 additional learning experiences for the level in which he/she is enrolled.
16. **A 4-H member must exhibit his market project animal in the appropriate showmanship contest to qualify the animal eligible for the 4-H market livestock sale.** A senior member who has left for college will be exempt from this rule.
17. **By July 1<sup>st</sup> of current of current 4-H year, market livestock members are required to be certified in the Quality Assurance Program which was adopted in 2002. If you fail to certify, you are not eligible to exhibit or sell your market livestock at the Chouteau County Fair.**
18. The judge's decision is final.
19. There may be a charge for shipping beef, sheep and swine. This charge will be deducted from the gross sale price.

## HERDSMANSHIP CONTEST

The purpose of this contest is to promote better care of livestock, pens, and equipment to keep animals' clean and attractive at all times.

1. Every 4-H club exhibiting livestock is automatically entered in this contest, and awards are given to clubs rather than individuals.
2. Judges will check barns periodically throughout the fair scoring the following:
  - a. Neatness of stalls and alleys in all barns
  - b. Care and grooming of animals
  - c. Care and storage of equipment
  - d. Courtesy and helpfulness to visitors
  - e. Stall poster – completed and easy to read
  - f. Clear and easy to read club sign
  - g. Dress in proper attire when showing animals
  - h. Show respect – consideration – proper attitude and cooperation toward ALL animals, members, equipment, supplies and facilities as well as judges and spectators.

## PITCHFORK AWARD

1. The pitchfork award is awarded to an individual 4-H livestock member who goes above and beyond other livestock members in and outside of the barns. The award will be announced at the awards ceremony before the market sale.
2. Competition applies to all members in the following classes of animals: Sheep, Beef, Swine and Horse.
3. Every 4-H member exhibiting livestock is automatically entered in the contest, and is awarded to individual members.
4. Judges will check the barn periodically throughout the fair, scoring the following.
  - a. Neatness of stalls and alley ways in all barns.
  - b. Care and grooming of animals
  - c. Care and storage of equipment
  - d. Courtesy and helpfulness to visitors
  - e. Stall poster-completed and easy to read.
  - f. Dress in proper attire when showing animals.
  - g. Helpfulness to other members, superintendents, leaders and others.

## BRYAN A. REIN D.V.M. AWARD

1. Open to all senior aged livestock 4-H members in Chouteau County.
2. Awarded to senior aged livestock members based on:
  - a. Participation in all county events
  - b. Participation in club events
  - c. Completion of 4-H manuals and record books.

- d. Participation in fair activities
- e. Junior leader experiences.

The Bryan A. Rein D.V.M. award will be nominated for by all the Chouteau County 4-H Organizational leaders of each club. The organizational leader will send in their nominated members' application to the Extension Office by **August 3rd**. The award will be given to the livestock member that fulfills the most criteria. This award will be announced at the awards ceremony prior to the market sale.

**KELLY MOLINE ACHIEVEMENT AWARD**

1. Open to all Junior and Cloverbud members 4-H members in Chouteau County.
2. Awarded to Junior or a Cloverbud aged members based on:
  - a. Participation in all county events
  - b. Participation in club events
  - c. Completion of 4-H manuals and record books
  - d. Participation in fair activities

The Kelly Moline Achievement Award will be nominated for by all the Chouteau County Organizational leaders of each club. The organizational leader will send in their nominated members' application to the Extension Office by **August 3rd**. The award will be given to the member that fulfills the most criteria. This award will be announced at the market sale.

**BEEF RULES**

**Also see General Livestock Rules.**

1. A member must be 10 years old by October 1 of the current 4-H year to take a market beef or sale bred heifer.
2. A member may take a breeding beef at age nine.
3. A beef member must be enrolled by November 1 and must have their market beef tagged by January 1.
4. A picture of the beef (showing the ear tag) must be turned into the Chouteau County Extension Office by January 1.
5. A member must finish the required activities and learning experiences for each "Skills for Life" project level by September **1, 2010**. The organizational leaders will turn in a member completion list to the Extension Office by September 8, **2010**. **NO LATE MANUALS WILL BE ACCEPTED**. If you do not submit your manuals it will result in the member being unable to take a market animal the next 4-H year.
6. Insurance is available for market beef. If you do not take insurance and your animal dies or is hurt before slaughter, you are the responsible party. You are out the money, not the buyer. The driver is not

responsible should an accident occur on the way to slaughter.

7. A steer should be clipped 10-14 days before the fair.
8. A signed Bill of Sale, (market beef, and sale bred heifer only), signed certificate must be turned in with the pre-registration on **Monday, July 26, 2010**. One must be signed for each market animal. **Absolutely no late Bill of Sales will be accepted.**
9. Beef breeding animals will be penned separately.
10. A halter and neck rope at the fair are recommended too eliminate loose animals.
11. A show stick is required for showmanship and proper clothing is recommended.
12. A comb is carried in your pocket during showmanship.
13. A member will need combs, brushes and shampoo and may want to use a scrub brush that is hooked onto the hose to wash the animal. Most beef learn to like a bath real soon. After the animal is clipped, he should be able to get out of the sun so he does not sunburn. A simple sunshade is helpful. You should wash your animals' ears with a damp cloth and never cut the hairs out of the ear. You may wash your animals' feet.
14. Poster of project to be entered under Class 28.
15. By fair time all market livestock members are required to be certified in the Quality Assurance Program which was adopted in 2002. If you fail to certify, you are not eligible to exhibit or sell your market livestock at the Chouteau County Fair.

**CARCASS PLACING**

USDA carcass data will be collected on all beef, lambs, and swine. Carcass placing will be made on a carcass index determined from this data as recommended by American Meat Science Association and Beef Performance Federation. This data will be made available to all exhibitors and other interested persons. Data can be obtained from the Chouteau County Extension Service. Market beef and swine that are sold at the Chouteau County Fair will be assessed a fee to be used to add bonus dollars for above average carcasses.

- Fees will be assessed at:
- \$25.00 per market steer
  - \$20.00 per market hog
  - \$10.00 per market lamb**

You may contact the Chouteau County Extension Service for the criteria on carcass placing.

**BEEF**  
**CLASS 1**

**LOT NO.**

Sample Entry:

Dept.	Class	Lot No.
K	1	1- Market Beef
K	1	5 – Novice Showmanship

Premiums:

- 1<sup>st</sup> – Blue - \$4.00 – 16 points
- 2<sup>nd</sup> – Red - \$2.00 – 8 points
- 3<sup>rd</sup> – White - \$1.00 – 4 points

**LOT NO.**

1. Market beef (2001)
2. Replacement sale heifer – must be guaranteed bred
3. Senior beef showmanship – age 14 and over as of October 1 of the current 4-H year.
4. Junior beef showmanship – under age 14 as of October 1 of the current 4-H year.
5. Novice beef showmanship – first time showing at any age (optional)
6. Interview judging – **Wednesday**, August 18 between the hours of 12:00 noon till 4:00 p.m. – all market beef and sale heifer members must interview judge.

**BREEDING BEEF – ANY BREED (2002)**

Breeding animal members **may do** a 4'X4' optional (no longer required) open display board pertaining to the industry. The board will be taken to **interview judging on Thursday, August 19<sup>th</sup> from 12:00 noon until 4:00 p.m. Board will be judged under class 28 posters.**

Overall Coordinator: Corrine Protsman  
Superintendent: Jack McCullough  
**Breeding Superintendent: Rowland, Christine Riffel**  
Assistant: Perry Joyce, Rowland Ryffel

Showmanship will be entered under the lot numbers listed in market beef.

**BEEF BREEDING**  
**Class 1**

Sample Entry:

Dept.	Class	Lot No.
K	2	14 – Bull calf
K	2	40 - Interview

3. Senior beef showmanship – age 14 and over as of October 1 of the current 4-H year.
4. Junior beef showmanship – under age 14 as of October 1 of the current 4-H year.
5. Novice beef showmanship – first time showing at any age (optional)
6. Interview judging – **Wednesday**, August 18 between the hours of 12:00 noon till 4:00 p.m. – all breeding members must interview judge.
12. Yearling heifer – born between January 1 and August 31 of 2009.
13. Heifer calf – born between January 1 and December 31 of 2010.
14. Bull calf born between January 1 and December 31 of 2010.
15. Steer calf – born between January 1 and December 31 of 2010.
16. Cow/calf pair any age with either sex calf at side
17. Any other beef entry.

**“SKILLS FOR LIFE”**

Sample entry:

Dept.	Class	Lot No.
K	1	26 – Halter
K	1	62 – Feed

Premiums:

- 1<sup>st</sup> – Blue - \$2.00 – 8 points
- 2<sup>nd</sup> – Red - \$1.00 – 4 points
- 3<sup>rd</sup> – White - \$0.50 – 2 points

**BEEF 1 – BITE INTO BEEF (2010)**

**LOT NO.**

- 25- Interview
- 26 - 35 – Enter no more than 10 unlike items that meet project requirements.

**BEEF 2 – HERE’S THE BEEF (2020)**

**LOT NO.**

- 41 - Interview
- 42 --51 – Enter no more than 10 unlike items that meet project requirements.

**BEEF 3 – LEADING THE CHARGE (2030)**

**LOT NO.**

- 57 – Interview
- 58 - 67 – Enter no more than 10 unlike items that meet project requirements.

## BEEF INDEPENDENT STUDY (2099)

### LOT NO.

73 - Interview

74 -78 – Enter no more than 5 unlike items that meet project requirements. This includes Replacement Bred Heifer project.

### SHEEP CLASS 2

Superintendent: Sue Bronec

Assistant:

Sample Entry:

Dept.	Class	Lot No.
K	2	1 – Market
K	2	3 – Junior Showmanship

Premiums:

- 1<sup>st</sup> – Blue - \$4.00 – 16 points
- 2<sup>nd</sup> – Red - \$2.00 – 8 points
- 3<sup>rd</sup> – White - \$1.00 – 4 points

### SHEEP RULES

**Also see General Livestock rules:**

1. Breeding age will be determined by teeth.
2. Market sheep must be in members' possession by June 20, 2010.
3. Market sheep will be shown with a slick-shorn coat;
4. A member must finish the required activities and learning experiences for each "Skills for Life" project level. Manuals and record sheets are due into your organizational leader on or before September 1, 2010. If you do not submit your manual it will result in the member not being able to take a market animal the next 4-H year.
5. Sheep can be washed anytime but **cannot** be wet for judging or weighing. If you wash your sheep, Woolite soap is recommended, and if possible, use warm, not hot or cold water. You will want to use some carding combs on your sheep.
6. Poster for project to be entered under Class 28.
7. **All sheep at the fair must be ear-tagged with an official Scrapie ear-tag. These are to be supplied by your producer at the time of your purchase of the animal.**
8. **By July 1 of current 4-H year** all market livestock members are required to be certified in the Livestock Quality Assurance Program which was adopted in 2002. If you fail to certify, you are not eligible to bring your market livestock to the Chouteau County Fair.

9. Market sheep interview judging – interview judging will be Wednesday, August 18, 2010 between the hours of 12:00 noon till 4:00 p.m. all market sheep members must interview judge.

### LOT NO.

1. Market sheep – any breed, finished (2401)
2. Senior sheep showmanship – age 14 and over as of October 1 of the current 4-H year.
3. Junior sheep showmanship – under age 14 as of October 1 of the current 4-H year.
4. Novice sheep showmanship – first time showing at any age – (optional).
5. Sheep breeding and market sheep interview judging – interview judging on Wednesday, August 18, between the hours of 12:00 noon until 4:00 p.m. in the 4-H building.
6. Breeding ewe – less than one year.
7. Breeding ewe – over one year.
8. Ram – under one year
9. Ram – over one year.
10. Fleece

### "SKILLS FOR LIFE"

Sample Entry:

Dept.	Class	Lot No.
K	2	36 – parasites
K	2	50 - budget

Premiums:

- 1<sup>st</sup> – Blue - \$2.00 – 8 points
- 2<sup>nd</sup> – Red - \$1.00 – 4 points
- 3<sup>rd</sup> – White - \$.50 – 2 points

## SHEEP 1- LAMBS, RAMS AND YOU (2410)

### LOT NO.

16 - Interview

17– 26 – Enter no more than 10 unlike items that meet project requirements.

## SHEEP 2 – SHEAR DELIGHT – (2420)

### LOT NO.

32 - Interview

33 - 42 – Enter no more than 10 unlike items that meet project requirements.

## SHEEP 3 – LEADING THE FLOCK (2430)

### LOT N O.

48 - Interview

49-58 – Enter no more than 10 unlike items that meet project requirements.

**SHEEP INDEPENDENT STUDY (2499)**

**LOT NO.**

64- Interview

65 - 69 – Enter no more than 5 unlike items that meet project requirements.

**SWINE CLASS 3**

Superintendent: Larry Bitz  
Assistants:

Sample Entry:

Dept.	Class	Lot No.
K	3	1 – market
K	3	3 – Jr. Showmanship

**SWINE RULES**

Also see General Livestock Rules.

1. Market swine must be in members' possession by May 16, 2010.
2. Preferred age of market hog is 5-6 months at fair time.
3. It is very important to clean your animals' ears with a damp cloth before the show. Also clean their feet and faces. You can wash your pig with Woolite or a mild soap. Use a soft brush to clean pig.
4. A cane or bat is optional, a show board will not be allowed for use by swine members. The show boards will be used by show-ring adults only.
5. It is recommended that breeding swine not be brought to the fair.
6. A member must finish the required activities and learning experiences for each "Skills for Life" project level. Manuals and record sheets are due into your Organizational leader on or before September 1. If you do not submit your manual it will result in the member not being able to take a market animal the next 4-H year.
7. Poster for project to be entered under Class 28.
8. **By July 1 of the current 4-H year all market livestock members are required to be certified in the Livestock Quality Assurance Program which was adopted in 2002. If you fail to certify, you are not eligible to bring your market livestock to the Chouteau County Fair.**

**9. Market swine maximum weight is 300 pounds. The 4-H member will not be paid for pounds above 300.**

**LOT NO.**

1. Market swine – any breed (210-300 lbs). (2501) Market swine maximum weight of 300 pounds. Maximum swine sale weighed is 300 pounds. The member will not get paid for pounds above 300.
2. Senior swine showmanship – age 14 and over as of October 1 of the current 4-H year.
3. Junior swine showmanship – under age 14 as of October 1 of the current 4-H year.
4. Novice swine showmanship – first time showing at any age (optional)
5. Market swine interview judging – interview judging will be Wednesday, August 18, 2010 between the hours of 12:00 noon till 4:00 p.m. all market swine members must interview judge.

**SKILLS FOR LIFE**

Sample entry:

Dept.	Class	Lot No.
K	3	15 – Cost of raising a Pig
K	3	57 – Diseases

Premiums:

- 1<sup>st</sup> – Blue - \$2.00 – 8 points
- 2<sup>nd</sup> – Red - \$1.00 – 4 points
- 3<sup>rd</sup> – White - \$.50 – 2 points

**SWINE 1 – THE INCREDIBLE PIG (2510)**

**LOT NO.**

- 11- Interview  
12 -21 - Enter no more than 10 unlike items that meet project requirements.

**SWINE 2 – PUTTING THE OINK IN PIG (2520)**

**LOT NO.**

- 27- Interview  
28 -37 – Enter no more than 10 unlike items that meet project requirements.

**SWINE 3 – GOING WHOLE HOG (2530)**

**LOT NO.**

- 43- Interview

44 - 53 – Enter no more than 10 unlike items that meet project requirements.

**SWINE INDEPENDENT STUDY (2499)**

**LOT NO.**

59- Interview  
60 -64 – Enter no more than 5 unlike items that meet project requirements.

**DAIRY CATTLE**  
**CLASS 4**

Superintendent: Jack McCullough  
Assistant:

Sample Entry:

Dept.	Class	Lot No.
K	4	1 – Sr. Showmanship
K	4	6 – Cow any breed

Premiums:

- 1<sup>st</sup> – Blue - \$4.00 – 16 points
- 2<sup>nd</sup> – Red - \$2.00 – 8 points
- 3<sup>rd</sup> – White - \$1.00 – 4 points

**LOT NO.**

1. Senior dairy cattle showmanship – age 14 as of October 1 of the current 4-H year.
2. Junior dairy cattle showmanship – under age 14 as of October 1 of the current 4-H year.
3. Novice dairy cattle showmanship – first time showing at any age (optional).
4. Interview judging, **Wednesday**, August **18** from the hours of 12:00 noon till 4:00 p.m. in the 4-H Building.
5. Calf – any breed – less than 1 year.
6. Heifer – any breed – over 1 year until milk.
7. Cow – any breed

**“SKILLS FOR LIFE”**

Sample Entry:

Dept.	Class	Lot No.
K	4	17 – breeds
K	4	57- Production Records

Premiums:

- 1<sup>st</sup> – Blue - \$2.00 – 8 points
- 2<sup>nd</sup> – Red - \$1.00 – 4 points
- 3<sup>rd</sup> – White - \$.50 – 2 points

**DAIRY 1 – DIG INTO DAIRY (2110)**  
**LOT NO.**

13- Interview  
14 -23 – Enter no more than 10 unlike items that meet project requirements.

**DAIRY 2 – MOOVING AHEAD (2120)**

**LOT NO.**

29- Interview  
30 -39 – Enter no more than 10 unlike items that meet project requirements.

**DAIRY 3 – LEADING THE WAY (2130)**

**LOT NO.**

45- Interview  
46 -55 – Enter no more than 10 unlike items that meet project requirements.

**DAIRY – INDEPENDENT STUDY – (2199)**

**LOT NO.**

61- Interview  
62 - 66 – Enter no more than 5 unlike items that meet project requirements.

**DAIRY GOAT**  
**CLASS 5**

Superintendent:  
Assistant:

Sample Entry:

Dept.	Class	Lot No.
K	5	3 – Angora
K	5	7 – Fleece

Premiums:

- 1<sup>st</sup> – Blue - \$4.00 – 16 points
- 2<sup>nd</sup> – Red - \$2.00 – 8 points
- 3<sup>rd</sup> – White - \$1.00 – 4 points

**LOT NO.**

1. Senior goat showmanship – age 14 and over as of October 1 of the current 4-H year.
2. Junior goat showmanship – under age 14 as of October 1 of the current 4-H year.
3. Novice goat showmanship – first time showing at any age (optional).

4. Interview judging, **Wednesday**, August **18** from the hours of 12:00 noon till 4:00 p.m. in the 4-H Building.
5. Any dairy breed one year and under.
6. Any dairy breeds over one year with records of production.
7. Angora goat – female one year and under
8. Angora goat – female over one year.
9. Angora goat – male one year and under
10. Angora goat – male over one year.
11. Meat goat – female one year and under
12. Meat goat – female over one year,
13. Meat goat – male one year and under.
14. Meat goat – male over one year.
20. Fleece
21. Any other goat.
22. Goat any other exhibit.

**“SKILLS FOR LIFE”**

Premiums:

- 1<sup>st</sup> – Blue - \$2.00 – 8 points
- 2<sup>nd</sup> – Red - \$1.00 – 4 points
- 3<sup>rd</sup> – White - \$.50 – 2 points

**DAIRY GOAT 1 – GETTING YOUR GOAT (2210)**

**LOT NO.**

- 28- Interview
- 29 - 37 – Enter no more than 10 unlike items that meet project requirements.

**DAIRY GOAT 2 – STEPPING OUT (2220)**

**LOT NO.**

- 43- Interview
- 44 - 53 – Enter no more than 10 unlike items that meet project requirements.

**DAIRY GOAT 3 – SHOWING THE WAY (2230)**

**LOT NO.**

- 59- Interview
- 60 - 69 – Enter no more than 10 unlike items that meet project requirements.

**DIARY GOAT – INDEPENDENT STUDY (2299)**

**LOT NO**

- 75- Interview
- 76 - 80 – Enter no more than 5 unlike items that meet project requirements.

**MEAT GOAT 1 – JUST BROWSING (0222)**

**LOT NO.**

- 86 – Interview
- 87 – 96 – Enter no more than 10 unlike items that meet project requirements.

**MEAT GOAT 2 – GET GROWING WITH MEAT GOATS (0223)**

**LOT NO.**

- 102 - Interview
- 103 – 112 – Enter no more than 10 unlike items that meet project requirements.

**MEAT GOAT 3 – MEATING THE FUTURE (0224)**

**LOT NO.**

- 118 – Interview
- 119 – 128 – Enter no more than 10 unlike items that meet project requirements.

**MEAT GOAT – INDEPENDENT STUDY (0299)**

**LOT NO.**

- 134 – Interview
- 135 – 139 – Enter no more than 5 unlike items that meet project requirements.

**HORSES CLASS 6**

Superintendent: Ann Bitz  
Assistant:

Sample Entry:

Dept.	Class	Lot No.
K	6	3 – Novice Showmanship
K	6	43 – Green Horse 1

Premiums:

- 1<sup>st</sup> – Blue - \$4.00 – 16 points
- 2<sup>nd</sup> – Red - \$2.00 – 8 points
- 3<sup>rd</sup> – White - \$.50 – 2 points

**HORSE RULES**

1. Members riding in Western and English may ride in the same level, or only one level above or below.
2. Member must be in Horsemanship Level II or higher to compete in bareback and trail class. Proper dress code is required for these classes. See dress code under showmanship rules.

3. Exhibitor number must be clearly visible.
4. No person other than the exhibitors and show officials will be allowed in the ring while the show is in progress.
5. Adults **ARE NOT** to be warming up, grooming, or training horses at any time.
6. Unsportsmanlike conduct, or abusive language or actions and/or abuse to any animal on the part of any 4-H exhibitor, parent, family member, or leader may result in being penalized by forfeiture of any award received and/or elimination from further competition of the 4-H member of those culpable.
7. The judge and/or ringmaster will dismiss from the ring any entry that is unruly or not in sufficient control to ensure the safety of handler and other exhibitors.
8. All judging in the county 4-H horse show is based on the member's ability to show his/her horse. The judge is encouraged to give constructive criticism and suggestions for improvement as well as point out superior performance to exhibitors whenever possible.
9. The judge's decision in all classes shall be final.
10. Green horse animals can show in the respective Colt-to-Maturity age classes; i.e. a four year old Green Horse shows with four – year old Colt –to-Maturity horses regardless of the Green Horse level it is enrolled in. The criteria used at the State 4-H Horse Show will be the same as the Colt-to-Maturity project.
11. A horse in the fifth year of Colt-to-Maturity may cross enter into Horsemanship VII if member has been assessed out of Horsemanship VI.
12. **IT IS MANDATORY THAT ALL HORSE MEMBERS WEAR HELMETS BEGINNING IN THE YEAR 2005. IF YOU ARE MOUNTED ON THE FAIRGROUNDS, YOU MUST HAVE A HELMET ON.**
13. The horse show schedule will be set up at the judge's discretion. The schedule is also subject to change.
14. All horse members are required to interview judge on interview judging day.
15. For further information refer to the Rules and Regulations for Chouteau County 4-H Horsemanship Projects. (Available at the Extension Office).

### SHOWMANSHIP CONTEST

**All members are required to wear black pants and white long sleeve shirts and a tie. Good western riding boots are also required. Vests are optional. Helmets are required**  
**All horse members must compete in the appropriate showmanship class.**

#### LOT NO.

1. Senior horse showmanship – age 14 and over as of October 1 of the current 4-H year.

2. Junior horse showmanship – under age 14 as of October 1 of the current 4-H year.
3. Novice horse showmanship – first time showing in class regardless of age (optional).
4. Horse interview judging – **Wednesday, August 18, 2010** between the hours of 12:00 noon until 4:00 p.m. in the 4-H Building. All horse members must interview judge.

### WESTERN HORSEMANSHIP

#### LOT NO.

9. Western horsemanship level 1 – (2301)
10. Western horsemanship level 2 – (2302)
11. Western horsemanship level 3 – (2303)
12. Western horsemanship level 4 – (2304)
13. Western horsemanship level 5 – (2305)
14. Western horsemanship level 6 – (2306)
15. Western horsemanship level 7 – (2307)

### ENGLISH HORSEMANSHIP

#### LOT NO.

21. English horsemanship level 1 – (2371)
22. English horsemanship level 2 – (2372)
23. English horsemanship level 3 – (2373)
24. English horsemanship level 4 – (2374)
25. English horsemanship level 5 – (2375)
26. English horsemanship level 6 – (2376)
27. English horsemanship level 7 – (2377)

### COLT TO MATURITY

4-H member must be at least age 12 and have completed Horsemanship 1-3. Member must be enrolled in the Colt to Maturity project.

#### LOT NO.

33. Yearling at halter – level 1 (2321)
34. Two year old under saddle – level 2 (2322).
35. Three year old under saddle – level 3 (2323)
36. Four year old under saddle – level 4 (2324)
37. Five year old under saddle – level 5 – (2325)

### GREEN HORSE

4-H member must be at least age 12 and have completed Horsemanship 1-3. Member must be enrolled in the green horse project.

#### LOT NO.

43. Green horse level 1 (2355)
44. Green horse level 2 (2356)

- 45. Green horse level 3 (2357)
- 46. Green horse level 4 (2358)

**BAREBACK EQUITATION**

Member must have completed Horsemanship level 2 or higher to compete in bareback equitation.

**LOT NO.**

- 62 – Senior bareback equitation
- 63. Junior bareback equitation

**TRAIL**

Member must be entered in Horsemanship 2 or higher to compete in the trail events. The trail course may be different for junior and senior divisions.

**LOT NO.**

- 69. Senior trail class
- 70. Junior trail class
- 71. Novice trail class

**RANCH HORSE**

**This project prepares you and your horse for general ranch work. Horses in this project should have completed the Colt to Maturity or Green Horse project.**

**LOT NO.**

- 77. Level 1 (2331)
- 78. Level 2 (2332)
- 79. Level 3 (2333)
- 80. Level 4 (2334)

**PACKING**

**Packing, Driving and Horse Showing classes will be judged after all other horse projects.**

**LOT NO.**

- 86. Level I (2335)
- 87. Level 2 (2336)
- 88. Level 3 (2337)
- 89. Level 4 (2338)
- 90. Level 5 (2339)

**DRIVING**

**LOT NO.**

- 96. Level 1 (2341)
- 97. Level 2 (2342)

- 98. Level 3 (2343)
- 99. Level 4 (2344)

**HORSE SHOWING**

**The horse showing project teaches you to select, train and maintain your horses for showing. This project will help you become an adept and knowledgeable horseman. It will also help you learn to plan and conduct shows and clinics. This project should be taken to interview judging on Wednesday, August 13.**

**LOT NO.**

- 105. Level 1 (2345)
- 106. Level 2 (2346)
- 107. Level 3 (2347)

Premiums for the following horse projects:

- 1<sup>st</sup> – Blue - \$2.00 – 8 points
- 2<sup>nd</sup> – Red - \$1.00 – 4 points
- 3<sup>rd</sup> - White - \$.50 – 2 points

**HORSE JUDGING**

**LOT NO.**

- 113. To be judged during interview judging.

**“SKILLS FOR LIFE”**

**HORSELESS HORSE 1 – GIDDY UP AND GO (2311)**

**LOT NO.**

- 119. Interview – Wednesday, August 18.
- 120. Poster related to project.
- 121. Photo display related to project
- 122. Educational display related to project
- 123. Notebook/scrapbook related to project

**HORSELESS HORSE 2 – HEAD, HEART AND HOOVES (2312)**

**LOT NO.**

- 129. Interview – Wednesday, August 18.
- 130. Poster related to project
- 131. Photo display related to project.
- 132. Notebook/scrapbook related to project.
- 133. Educational display.

**HORSELESS HORSE 3 – STABLE RELATION SHIPS (2313)**

**LOT NO.**

- 139. Interview – Wednesday, August 18
- 140. Poster related to project
- 141. Photo display related to project.
- 142. Notebook/scrapbook related to project.
- 143. Educational display.

**HORSELESS HORSE 4 – RIDING THE RANGE (2314)**

**LOT NO.**

- 149. Interview – Thursday, August 19
- 150. Poster related to project
- 151. Photo display related to project
- 152. Notebook/scrapbook related to project.
- 153. Educational display.

**HORSELESS HORSE 5 – JUMPING TO NEW HEIGHTS – (2315)**

**LOT NO.**

- 159. Interview – Thursday, August 19
- 160. Poster related to project
- 161. Photo display related to project
- 162. Notebook/scrapbook related to project
- 163. Educational display

**HORSE EXHIBITS**

All 4-H horse project members are eligible.

**LOT NO.**

- 169. Educational display
- 170. Grooming equipment
- 171. Horse project notebook/scrapbook
- 172. Poster display related to project.
- 173. Interview – Wednesday, August 18.
- 179 – 188 – Horse project exhibit – (this includes Careers with Horses). Enter no more than 10 unlike items that meet project requirements.

**HORSE INDEPENDENT STUDY (2399)**

**LOT NO.**

- 194- Interview – Wednesday, August 18.
- 195 - 199 – Enter no more than 5 unlike items that meet project requirements.

**RABBITS CLASS 7**

Superintendent: Kay Bailey  
Assistant:

Sample entry:

Dept.	Class	Lot No.
K	7	1 – Pet Rabbit
K	7	11- Senior Buck

Premiums:

- 1<sup>st</sup> – Blue - \$3.00 – 12 points
- 2<sup>nd</sup> – Red - \$1.50 – 6 points
- 3<sup>rd</sup> – White - \$.75 – 3 points

Rabbit check-in is Thursday, August 19 between 12:00 noon and 1:00 p.m. Rabbit judging will be at 2:00 p.m. Thursday, August 19. Interview judging, judging and showmanship will be held under the grandstands.

**LOT NO.**

1. Senior rabbit showmanship – 14 and over as of October 1 of the current 4-H year.
2. Junior rabbit showmanship – under age 14 as of October 1 of the current 4-H year.
3. Novice rabbit showmanship – first time showing rabbit regardless of age (optional).
4. **Pet rabbit** – limit one per member open to any rabbit, purebred or otherwise, of any age or sex. To be judged on health and cleanliness and exhibitors ability to demonstrate that it is a good pet. Does it do tricks? Is it housebroken, etc? **To be judged at interview judging on Wednesday, August 18 in the 4-H Building, the pet rabbit is considered a pocket pet.**

**MEAT RABBIT**

Any rabbit raised for meat or to produce young for meat.

**LOT NO.**

9. Junior buck – under six months
10. Junior doe – under six months
11. Intermediate buck 6-8 months – appropriate breeds only.
12. Intermediate doe 6-8 months appropriate breeds only.
13. Senior buck 6-8 months and older – depending on breed.

- 14. Senior doe – 6-8 months and older – depending on breed.
- 15. Meat pen – doe and litter four weeks to weanling.
- 16. Meat pen – litter (three or more) weanling to market size.

**SHOW RABBIT**

Any purebred rabbit. To be judged according to ARBA Standard (copy available at the Extension Office). If disqualified by Standard, please show in lots 4-16.

These rabbits will be judged in conjunction with Open Show. Enter appropriate Lot Number and designate breed.

**LOT NO.**

- 22. Junior buck – under six months
- 23. Junior doe – under six months
- 24. Intermediate buck – 6-8 months
- 25. Intermediate doe – 6-8 months
- 26. Senior buck – over 6-8 months
- 27. Senior doe – over 6-8 months
- 28. Doe and litter – four weeks to weanling

**RABBIT BREEDING**

**To be judged on proper grooming and handling of any rabbit, according to project guidelines**

**LOT NO.**

**33. Rabbit breeding – under guidelines in project manual. Any rabbit from lots 4-28 that was bred by the exhibitor.**

**“SKILLS FOR LIFE”**

Sample Entry:

Dept.	Class	Lot No.
K	7	40 – Parts of a Rabbit
K	7	69 – Tanning

Premiums:

- 1<sup>st</sup> – Blue - \$2.00 – 8 points
- 2<sup>nd</sup> – Red - \$1.00 – 4 points
- 3<sup>rd</sup> White - \$.50 – 2 points

**RABBIT 1 – WHAT’S HOPPENING (3410)**

**LOT NO.**

- 39- Interview
- 40 -49 – Enter no more than 10 unlike items that meet project requirements.

**RABBIT 2 – MAKING TRACKS (3420)**  
**LOT NO.**

- 54-Interview
- 55 - 64 – Enter no more than 10 unlike items that meet project requirements.

**RABBIT 3 – ALL EARS (3430)**

**LOT NO.**

- 69- Interview
- 70 - 79 – Enter no more than 10 unlike items that meet project requirements.

**RABBIT – INDEPENDENT STUDY (3499)**

**LOT NO.**

- 84- Interview
- 85 - 89 – Enter no more than 5 unlike items that meet project requirements.

**POULTRY**  
**CLASS 8**

Superintendent: Shawn Schumacher  
Assistant:

Sample Entry:

Dept.	Class	Lot No.
K	8	12 – Any single Chicken
K	8	1 – Sr. Showmanship

Premiums:

- 1<sup>st</sup> – Blue - \$3.00 – 12 points
- 2<sup>nd</sup> – Red - \$1.50 – 6 points
- 3<sup>rd</sup> – White - \$.75 – 3 points

**Poultry check-in is Thursday, August 19 between 12:00 noon and 2:00 p.m.**

Poultry judging will be at 3:00 p.m., Thursday, August 19. Feed and water containers are supplied for your birds, except waterfowl. Please furnish your own food for your poultry and waterfowl.

**Poultry interview judging – interview judging will be Wednesday, August 18, 2010 between the hours of 12:00 noon till 4:00 p.m. all poultry members must interview judge.**

## CHICKENS

**Cockerel** – male less than one year old.

**Cock** – male over one year old.

**Pullet** – female less than one year old

**Hen** – female over one year old

**Pair** – one male, one female, same variety, age and uniform

**Trio** – one male, two females, same variety, age and uniform

### LOT NO.

1. Senior poultry showmanship – 14 and over as of October 1 of the current 4-H year.
2. Junior poultry showmanship – under age 14 as of October 1 of the current 4-H year.
3. Novice poultry showmanship – first time showing, regardless of age (optional).
4. Educational display in area of interest to project.
10. 1 cockerel & 2 pullets – Bantams or any fancy breed.
11. 1 cock & 2 hens – Bantams or any fancy breed.
12. Any single chicken
13. 1 cockerel & 2 pullets – laying breed
14. 1 cock & 2 hens – laying breed
15. Any single chicken
16. 1 cockerel & 2 pullets – dual purpose
17. 1 cock & 2 hens – dual purpose
18. Any single chicken
19. 1 cockerel & 2 pullets – meats breed or crossbred.
20. 1 cock & 2 hens – meats breed or crossbred.
21. 1 cock & 1 hen – Bantam or any other breed
22. 1 cockerel & 1 pullet – Bantam or any other breed.
23. Any single chicken.

## DUCKS

**Young Drake** – male less than one year old.

**Old Drake** – male over one year old.

**Young Duck** – female less than one year old.

**Old Duck** – female over one year old.

### LOT NO.

29. Young pair – Bantam or fancy breed
30. Old pair – Bantam or fancy breed
31. Single drake or duck Bantam or fancy breed.
32. Young pair – meat breed
33. Old pair – meat breed
34. Single drake or duck meat breed
35. Rubber duck – yellow or any other.

## TURKEYS

### LOT NO.

41. Tom

42. Hen

## GEESE

### LOT NO.

48. Young goose – female under one year.

49. Young gander – male under one year

50. Old goose – female over one year

51. Old gander – male over one year.

## “SKILLS FOR LIFE”

Sample Entry:

Dept.	Class	Lot No.
K	8	72- Judging Boilers
K	8	90 – Genetics

Premiums:

1<sup>st</sup> – Blue - \$2.00 – 8 points

2<sup>nd</sup> – Red - \$1.00 – 4 points

3<sup>rd</sup> – White - \$.50 – 2 points

## POULTRY 1 – SCRATCHING THE SURFACE (3310)

### LOT NO.

57-Interview – **Wednesday, August 18**

58 - 67 – Enter no more than 10 unlike items that meet project requirements.

## POULTRY 2 – TESTING YOUR WINGS (3320)

### LOT NO.

71- Interview – **Wednesday, August 18**

72 - 81 – Enter no more than 10 unlike items that meet project requirements.

## POULTRY 3 – FLOCKING TOGETHER (3330)

### LOT NO.

86- Interview – **Wednesday, August 18**

87 - 96 – Enter no more than 10 unlike items that meet project requirements.

## POULTRY INDEPENDENT STUDY (3399)

### LOT NO.

- 101- Interview – **Wednesday, August 18**  
102 -106 – Enter no more than 5 unlike items that meet project requirements.

### DOG CARE CLASS 9

Premiums:

- 1<sup>st</sup> – Blue - \$2.00 – 8 points  
2<sup>nd</sup> – Red - \$1.00 – 4 points  
3<sup>rd</sup> – White - \$.50 – 2 points

### LOT NO.

1. Project notebook, include information relevant to project.
2. Educational display in any area of interest to project.

### DOG OBEDIENCE CLASS 9 (3101)

Superintendent: Don Hazen

Sample Entry:

Dept.	Class	Lot No.
K	9	10 – Sub Novice
K	9	15 – Utility

Premiums

- 1<sup>st</sup> – Blue - \$4.00 – 16 points  
2<sup>nd</sup> – Red - \$2.00 – 8 points  
3<sup>rd</sup> – White - \$1.00 – 4 points

### DOG RULES

1. All dogs and handlers will be judged individually against a standard. Sits and downs will be done by group examination.
2. Female dogs in season will not be allowed to participate.
3. Dog judging will be held Saturday, August **21** at 8:00 a.m. in the grass park area.

### LOT NO.

3. Senior dog showmanship – 14 and over as of October 1 of the current 4-H year.
4. Junior dog showmanship – under 14 as of October 1 of the current 4-H year.
5. Novice dog showmanship – first time showing in class regardless of age (optional)

6. Educational display (no live animals) – should be taken to Interview Judging in the 4-H Building on **Wednesday, August 18, 2010**
7. Sub Novice A – first year handlers only
8. Sub Novice B – experienced handlers. All work on lead.
  - a). heel on lead and figure 8
  - b). recall
  - c). stand for examination at end of lead.
  - d). long sit at end of lead – 1 minute
  - e). long down at end of lead – 3 minutes.
9. Novice
  - a). heel on lead and figure 8
  - b). heel free (off lead)
  - c). recall
  - d). stand for examination (off lead)
  - e). long sit (off lead) – 1 minute
  - f). long down (off lead) – 3 minutes
10. Graduate Novice
  - a). heel on lead
  - b). heel free and figure 8 (off lead)
  - c). stand for examination (off lead)
  - d). drop on recall (off lead)
  - e). long sit – handler out of sight – 3 minutes
  - f). long down – handler out of sight – 5 minutes
11. Open  
All work off lead
  - a). heel free and figure 8
  - b). drop on recall
  - c). two or more of the following threeHandlers' choice
  - a). retrieve dumbbell on flat – 20 points
  - b). broad jump (length is twice the size of the dog) – 20 points
  - c). retrieve over high jump (height of dog) -30 points
12. Utility  
All work off lead
  - a). Signal exercise (to include): heel, stand, stay, drop, sit, and come.
  - b). Two or more of the following three: handlers' choice
    - a). Scent discrimination (one article either wood or leather) – 30 points
    - b). Directed retrieve – 30 points
    - c). Directed jumping – 40 points
13. Rally Obedience – Novice – All work on lead.
  - a). 1<sup>st</sup> year
14. Rally Obedience – Novice – All work on lead
  - b). 2<sup>nd</sup> year
15. Beginning Agility

**“SKILLS FOR LIFE”**

Sample Entry:

Dept.	Class	Lot No.
K	9	23- Training
K	9	54 – Sense of smell

Premiums:

1<sup>st</sup> – Blue - \$2.00 – 8 points

2<sup>nd</sup> – Red - \$1.00 – 4 points

3<sup>rd</sup> – White - \$.50 – 2 points

**DOG 1 – WIGGLES ‘N’ WAGS (3110)**

**LOT NO**

21- Interview – **Wednesday, August 18**

22 - 31 – Enter no more than 10 unlike items that meet project requirements.

**DOG 2 – CANINE CONNECTION (3120)**

**LOT NO**

36- Interview – **Wednesday, August 18**

37 - 46 – Enter no more than 10 unlike items that meet project requirements.

**DOG 3 –  
LEADING THE PACK (3130)**

**LOT NO.**

51- Interview – **Wednesday, August 18**

52 - 61 – Enter no more than 10 unlike items that meet project requirements.

**DOG INDEPENDENT STUDY (3199)**

**LOT NO.**

66- Interview – **Wednesday, August 18**

67 - 71 – Enter no more than 5 unlike items that meet project requirements.

**CAT  
CLASS 10**

Sample Entry:

Dept.	Class	Lot No.
K	10	1 – Sr. Showmanship
K	10	10 – Educational Display

Premiums:

1<sup>st</sup> – Blue - \$3.00 – 12 points

2<sup>nd</sup> – Red - \$1.50 – 6 points

3<sup>rd</sup> – White - \$.75 – 3 points

**CAT RULES**

All cats must be brought to the fair in approved cages and remain in cage at all times unless otherwise requested by the judge. It is the responsibility of the 4-H member to ensure the animals’ health and welfare while at the fair. Cat showmanship will be held at 1:00 p.m. on **Wednesday, August 18** under the **grandstands**.

**LOT NO.**

1. Senior cat showmanship – age 14 and over as of October 1 of the current 4-H year.
2. Junior cat showmanship – under age 14 as of October 1 of the current 4-H year.
3. Novice cat showmanship – first time showing regardless of age (optional)
4. Education display (no live animals) – should be taken to interview judging on **Wednesday, August 18** in the 4-H building.
5. Exhibitor will bring cat to interview judging on **Wednesday, August 18** from 12:00 noon until 4:00 p.m. Judging will take place in the 4-H Building. Cat must be removed that day.

**“SKILLS FOR LIFE”**

Sample Entry:

Dept.	Class	Lot No.
K	10	16 – Breeds
K	10	50 – Quiz Bowl

Premiums:

1<sup>st</sup> – Blue - \$2.00 – 8 points

2<sup>nd</sup> Red - \$1.00 – 4 points

3<sup>rd</sup> – White - \$.50 – 2 points

**CAT 1 – PURRR-FECT PALS (3010)**

**LOT NO.**

11- Interview – **Wednesday, August 18**

12 - 21. Enter no more than 10 unlike items that meet project requirements.

**CAT 2 – CLIMBING UP – (3020)**

**LOT NO.**

26- Interview – **Wednesday, August 18**

27 - 36 - Enter no more than 10 unlike items that meet project requirements.

**CAT 3 – LEAPING FORWARD (3030)**

**LOT NO.**

41- Interview – **Wednesday, August 18**  
42 – 51 - Enter no more than 10 unlike items that meet project requirements.

**CAT INDEPENDENT STUDY (3099)**

**LOT NO.**

56- Interview – **Wednesday, August 18**  
57 - 61. Enter no more than 5 unlike items that meet project requirements.

**POCKET PETS  
CLAS 11**

Sample Entry:

Dept.	Class	Lot No.
K	11	1 –Educational Display

Premiums:

- 1<sup>st</sup> – Blue \$3.00 – 12 points
- 2<sup>nd</sup> – Red \$1.50 – 6 points
- 3<sup>rd</sup> – White - \$.75 – 3 points

**LOT NO.**

1. Educational Display (no live animals)
2. Exhibitor will bring pocket pet to the 4-H Building on **Wednesday, August 18** for interview judging (12:00 Noon until 4:00 p.m.) but must be removed that day. All pocket pets must be confined to an escape proof cage suitable for that particular species. It is the responsibility of the of the 4-H member to ensure the animal’s health and welfare while at the fair. Pet must removed following judging.

**“SKILLS FOR LIFE”**

Premiums:

- 1<sup>st</sup> – Blue - \$2.00 – 8 points
- 2<sup>nd</sup> – Red - \$1.00 – 4 points
- 3<sup>rd</sup> – White - \$.50 – 2 points

**PET 1 – PET PALS (3210)**

**LOT NO.**

8- Interview – **Wednesday, August 18**  
9 - 18. Enter no more than 10 unlike items that meet project requirements.

**PET 2 – SCRURRYING AHEAD (3220)**

**LOT NO.**

23- Interview – **Wednesday, August 18**  
24 - 33 – Enter no more than 10 unlike items that meet project requirements.

**PET 3 – SCALING THE HEIGHTS (3230)**

**LOT NO.**

38- Interview – **Wednesday, August 18**  
39 - 48. Enter no more than 10 unlike items that meet project requirements.

**PET PALS – INDEPENDENT STUDY (3299)**

**LOT NO.**

53- Interview – **Wednesday, August 18**  
54 - 58. Enter no more than 5 unlike items that meet project requirements.

**CLOVERBUD  
CLASS 12**

Sample Entry:

Dept.	Class	Lot No.
K	12	5 – Hand puppet
K	12	18 – Safety Rule Poster

Premiums:

- 1<sup>st</sup> – Blue - \$1.00 – 4 points
- 2<sup>nd</sup> – Red - \$.50 – 2 points
- 3<sup>rd</sup> – White - \$.25 – 1 point

Youth who turn 6, 7 or 8 years of age within the 4-H Program year (October 1, 2009 – September 30, 2010) may join 4-H Cloverbuds. When youth turn 9 within the 4-H year, they may join as a “full fledged” 4-H member.

First year Cloverbud members regardless of age 6, 7 or 8 may only enroll in the Cloverbud project. A Cloverbud member must turn six (6) within the 4-H year October 1, 2009 –September 30, 2010.

Second year Cloverbud members may enroll in the Cloverbud project and (with parental and organizational leader approval), may also enroll in **one** of these additional 4-H projects: Archery, Beginning Foods, Cat, Gardening, Poultry, Pocket Pets, Rabbits, Horseless Horse or Discovering 4-H.

Third year Cloverbud members may enroll in the Cloverbud project and (with parental and organizational leader's approval), may also enroll in **two** of these additional 4-H projects: Archery, Beginning Foods, Cat, Gardening, Poultry, Pocket Pets, Rabbits, Horseless Horse. Discovering 4-H or Adventures in 4-H.

**CLOVERBUD – FIRST YEAR**

**LOT NO.**

- 1. Project notebook
- 2 – Interview – **Wednesday, August 18**
- 3-12. Enter no more than 10 unlike items that meet project requirements.

**CLOVERBUD – SECOND YEAR**

**LOT NO.**

- 17. Project Notebook
- 18 – Interview – **Wednesday, August 18**
- 19-28. Enter no more than 10 unlike items that meet project requirements.

**CLOVERBUD – THIRD YEAR**

**LOT NO.**

- 33. Project Notebook
- 34. Interview – **Wednesday, August 18**
- 35-44. Enter no more than 10 unlike items that meet project requirements.

**GARDENING**  
**CLASS 13**

Superintendent: Renee Kotthoff  
Assistant: Emily Alm, Holly Willis

Sample Entry:

Dept:	Class	Lot No.
K	13	11 – Carrots
K	13	71 – Dish Garden

Premiums:

- 1<sup>st</sup> – Blue - \$1.00 – 4 points
- 2<sup>nd</sup> – Red - \$.50 – 2 points
- 3<sup>rd</sup> – White - \$.25 – 1 point

**LOT NO.**

- 1. Beans – green string in pod with stem – 10
- 2. Beans – wax string in pod with stem – 10
- 3. Beans – dry, shelled – ½ pint

- 4. Beets – 4
- 5. Broccoli – 1 head
- 6. Brussels Sprouts – 6
- 7. Cabbage – round – 1 head
- 8. Cabbage – pointed – 1 head
- 9. Cabbage – Chinese – 1 head
- 10. Carrots – half long – 4
- 11. Carrots – ox heart – 4
- 12. Carrots – long – 4
- 13. Cauliflower – 1 head
- 14. Chard, Swiss – 1
- 15. Corn – sweet in husks – 2 ears
- 16. Cucumbers – slicing – 2
- 17. Cucumbers – small pickling – 4
- 18. Eggplant – 1
- 19. Kohlrabi – 2
- 20. Lettuce – 1 head
- 21. Lettuce – leaf – 1 plant
- 22. Onions – white – 4
- 23. Onions – red – 4
- 24. Onions - yellow – 4
- 25. Onions – green – 4
- 26. Parsnips – 4
- 27. Peas – green in pod with stem – 10
- 28. Peas – dry, shelled – ½ pint
- 29. Peppers – red – 2
- 30. Peppers – yellow – 2
- 31. Peppers – hot – 2
- 32. Potatoes – red – 4
- 33. Potatoes – white – 4
- 34. Potatoes – any other variety – 4
- 35. Pumpkin – 1
- 36. Rhubarb – 4 stalks
- 37. Rutabaga – 2
- 38. Squash – Zucchini – 2
- 39. Squash – Hubbard – 1
- 40. Squash – Buttercup – 1
- 41. Squash – Crooked neck – 2
- 42. Squash – any other variety – 2
- 43. Tomatoes – green – 4
- 44. Tomatoes – red – 4
- 45. Turnip – 4
- 46. Watermelon – any variety – 1
- 47. Sunflower – 2 stalks
- 48. Dill – with roots – 2
- 55-64. Miscellaneous garden product except poster.

**“SKILLS FOR LIFE”**

Sample Entry:

Dept.	Class	Lot No.
K	13	71 – Dish Garden
K	13	90 – Annual Flowers

Premiums:

- 1<sup>st</sup> – Blue - \$1.00 – 4 points

2<sup>nd</sup> – Red - \$.50 – 2 points  
3<sup>rd</sup> – White - \$.25 – 1point

**CROP SCIENCE**  
**CLASS 14**

**GARDENING 1 – SEE THEM SPROUT (4210)**

**LOT NO.**

69. Perennial Flowers
70. Vegetables (any other not listed)
71. Dish Garden
72. Herbs
73. Annual Flowers
74. House Plants
75. Landscape project
76. Interview
- 77 – 81. Any other item related to project level except poster.

**GARDENING 2 – BRANCHING OUT (4220)**

**LOT NO.**

86. Perennial Flowers
87. Vegetables (any other not listed)
88. Dish Garden
89. Herbs
90. Annual Flowers
91. House Plants
92. Landscape Project
93. Terrarium
94. Interview
- 95 – 99. Any other item related to the project level except poster.

**GARDENING 3 – DIGGING DEEPER (4230)**

**LOT NO.**

104. Perennial Flowers
105. Vegetables (any other not listed)
106. Dish Garden
107. Herbs
108. Annual Flowers
109. House Plants
110. Landscape project
111. Terrarium
112. Interview
- 113 – 117. Any other item related to the project level except poster.

**GARDENING – INDEPENDENT STUDY (4299)**

**LOT NO.**

- 122- Interview
- 123 - 127. Enter no more than 5 unlike items that meet project requirements.

Premiums:

- 1<sup>st</sup> – Blue - \$3.00 – 12 points
- 2<sup>nd</sup> – Red - \$1.50 – 6 points
- 3<sup>rd</sup> – White - \$.75 – 3 points

**WHEAT GROWER’S HELPER (4010)**

**LOT NO.**

1. Notebook of mounted wheat plant specimens (seed, sprouting, root development, two leaf stage, etc).
2. Interview
3. Any other item except poster.

**JUNIOR WHEAT GROWER (4011)**

**LOT NO.**

8. Interview
9. Notebook relating to a disease, insect or weed problem. Include explanation of problem, characteristics, insect or weed, losses, method of control, etc.
10. One quart sample of threshed grain.
11. Any other item – except poster.

**SENIOR WHEAT GROWER (4012)**

**LOT NO.**

16. Interview
17. One quart sample of threshed grain.
18. One sheaf of wheat
19. Any other item except poster.

**BARLEY GROWER’S HELPER (4030)**

**LOT NO.**

47. Interview
48. Plant Press
49. Mounted specimens of barley at the following stage of growth (seed sprouting, beginning or root development, 2 leaf stage, 4 leaf stage, flag leaf, tillering, heading, and flowering, fully developed, ready for harvest).
50. Any other item

**JUNIOR BARLEY GROWER (4031)**

**LOT NO.**

- 55. Interview
- 56. Seed samples of five varieties of two row or six row barley.
- 57. Notebook of information researched on problem related to a disease, insect or weed.
- 58. One-quart sample of threshed barley
- 59. Any other item – except poster.

**SENIOR BARLEY GROWER (4032)**

**LOT NO.**

- 64. Interview
- 65. Records and samples of grain or sheaf grown on 30 commercial acres or 5-10 certified acres.
- 66. One or more completed computer programs (crop, budget, best crop, flex crop, store grain, seed list).
- 67. Any other item except poster.

**CROP SCIENCE – INDEPENDENT STUDY (4099)**

**LOT NO.**

- 72- Interview
- 73 - 77. Enter no more that 5 unlike items that meet project requirements.

**WEED SCIENCE  
CLASS 15**

Sample Entry:

Dept.	Class	Lot No.
K	15	3 –plant press
K	15	16 – any other

Premiums:

- 1<sup>st</sup> – Blue - \$3.00 – 12 points
- 2<sup>nd</sup> – Red - \$1.50 – 6 points
- 3<sup>rd</sup> – White - \$.75 – 3 points

**LEVEL 1 – WEED WISE (4110)**

**LOT NO.**

- 1- Interview
- 2 - 11. Enter no more than 10 unlike items that meet project requirements.

**LEVEL 2 – WEEDS ON THE MOVE (4120)**

**LOT NO.**

- 16- Interview
- 17 - 26. Enter no more than 10 unlike items that meet project requirements.

**LEVEL 3 – WEED – N – SEED (4130)**

**LOT NO.**

- 31- Interview
- 32 - 41. Enter no more than 10 unlike items that meet project requirements.

**LEVEL 4 – ADVANCED WEED SCIENCE (4140)**

**LOT NO.**

- 46- Interview
- 47 - 56. Enter no more than 10 unlike items that meet project requirements.

**WEED SCIENCE – INDEPENDENT STUDY (4199)**

**LOT NO.**

- 61-Interview
- 62 - 66. Enter no more than 5 unlike items that meet project requirements.

**RANGE SCIENCE MANAGEMENT  
Class 16**

Sample Entry:

Dept:	Class	Lot No.
K	16	32 – Plant Collection
K	16	23 – Manual

Premiums:

- 1<sup>st</sup> – Blue - \$3.00 – 12 points
- 2<sup>nd</sup> – Red - \$1.50 – 6 points
- 3<sup>rd</sup> – White - \$.75 – 3 points

**INTRODUCTION TO RANGE MANAGEMENT (6401)**

**LOT NO.**

- 1- Interview
- 2 - 6. Enter no more than 5 unlike items that meet project requirements

**LEVEL 1 – RANGE – (6410)**

**LOT NO.**

11- Interview  
12 - 21. Enter no more than 10 unlike items that meet project requirements.

**LEVEL 2- RANGE (6420)**

**LOT NO.**

26- Interview  
27 - 36. Enter no more than 10 unlike items that meet project requirements.

**LEVEL 3 – RANGE (6430)**

**LOT NO.**

41- Interview  
42 - 51. Enter no more than 10 unlike items that meet project requirements.

**LEVEL 4 – RANGE (6440)**

**LOT NO.**

56- Interview  
57 - 66. Enter no more than 10 unlike items that meet project requirements.

**LEVEL 5 – RANGE (6450)**

**LOT NO.**

71- Interview  
72 - 81. Enter no more than 10 unlike items that meet project requirements.

**RANGE – INDEPENDENT STUDY (6499)**

**LOT NO.**

86- Interview  
87 - 91. Enter no more than 5 unlike items that meet project requirements.

**PHOTOGRAPHY**

**CLASS 17**

Sample Entry:

Dept.	Class	Lot No.
K	17	5- Three Pictures
K	17	23 – Any other

Premiums:

1<sup>st</sup> – Blue - \$3.00 – 12 points

2<sup>nd</sup> – Red - \$1.50 – 6 points

3<sup>rd</sup> – White - \$.75 – 3 points

**LEVEL 1 – FOCUS ON PHOTOGRAPHY (A) (7010)**

**LOT NO.**

1. Interview
2. Photo family tree, at least 3 photos taken by member (pg. 19), mounted on 11" X 14" white poster board.
3. Three photos with subject off center (pg. 28), mounted on 11" X 14" white poster board.
4. Two photos, same project, one vertical, one horizontal (pg. 28), mounted on 8" X 10" white poster board.
5. Three photos same subject, different angles (pg. 29), mounted on 8" X 10" white poster board.
6. Three pictures of people or pets (pg. 30), mounted on 11" X 14" white poster board.
7. Three trick pictures (pg. 37), mounted on 11" X 14" white poster board.
8. Any display of at least three photos, mounted on 11" x 14" white poster board.
9. Any other item – except poster.
10. Any other item – except poster
11. Any other item – except poster

**LEVEL 2 – CONTROLLING THE IMAGE – (B)  
– (11-14 YEAR OLDS) (7020)**

**LOT NO.**

17. Interview
18. Three photos demonstrating composition (rule of thirds) (pg. 14), mounted on 11" X 14" white poster board.
19. Two sets of photos before and after cropping (pg. 15), mounted on 11" X 14" white poster board.
20. Three flash photos (pg. 23), mounted on 11" X 14" white poster board.
21. Three fill-flash photos (pg. 24-25), mounted on 11" X 14" white poster board.
22. Photogram (pg. 29), mounted on 11" X 14" white poster board.
23. Three photos using different kinds of light (pg. 32), mounted on 11" X 14" white poster board.

- 24. One photo each; front light, side light, back light, diffuse light (pg. 33), mounted on 11" X 14" white poster board.
- 25. Three trick pictures, mounted on 11" X 14" white poster board.
- 26. Any display of at least 3 photos, mounted on 11" X 14" white poster board.
- 27. Any other item – except poster.

**LEVEL 3 – MASTERING PHOTOGRAPHY**

**LOT NO.**

- 33. Interview
- 34. Picture story – five pictures mounted on 11" X 14" white poster board.
- 35. Three pictures of people (portraits or candid) mounted on 11" X 14" white poster board.
- 36. Three pictures of landscapes mounted on 11" X 14" white poster board.
- 37. Three sports pictures mounted on 11" X 14" white poster board.
- 38. Same subject photographed with and without a lens filter mounted on 11" X 14" white poster board.
- 39. Five flash pictures mounted on 11" X 14" white poster board.
- 40. Negative file.
- 41. Three pictures – one telephoto, one wide angle, and one normal of same subject mounted on 11" X 14" white poster board.
- 42. Two pictures comparing great and shallow depth mounted on 8" X 10" white poster board.
- 43. One 5" X 7" or 8" X 10" black and white picture mounted on poster board.
- 44. One 5" X 7" or 8" X 10" color picture mounted on poster board.
- 45. Three pictures using special effects (zooming, double exposure, soft focus, painting with light, flash multiple exposure or night photography) mounted on 11" X 14" poster board.
- 46. Any other item except poster.

**LEVEL 4 – MONTANA MEDIA MAGIC (7040)**

**LOT NO.**

- 52. Interview
- 53. One movie or videotape (50 feet or more) – bring own equipment.
- 54. Planning cards used to make movie
- 55. Any other item – except poster.

**PHOTOGRAPHY – INDEPENDENT STUDY (7099)**

**LOT NO.**

- 66- Interview
- 67 - 71. Enter no more than 5 unlike items that meet project requirements.

**ENTOMOLOGY**  
**CLASS 18**

Sample Entry:

Dept.	Class	Lot No.
K	18	3-35 Different Insects
K	18	15 – Poster

Premiums:

- 1<sup>st</sup> – Blue - \$2.00 – 8 points
- 2<sup>nd</sup> – Red - \$1.00 – 4 points
- 3<sup>rd</sup> – White - \$.50 – 2 points

**LEVEL 1 – CREEPY CRAWLIES (6110)**

**LOT NO.**

1. Interview
2. Collection of at least 25 different kinds of adult insects – mounted, labeled and identified, including at least five orders, and including the Order Lepidoptera. (For first year members on Level 1).
3. Collection of at least 30 different kinds of adult insects (five which you haven't exhibited before) – mounted, labeled and identified including at least five orders. (For second year members in Level 1).
4. Collection of at least 35 different kinds of adult insects (five which you haven't exhibited before) – mounted, labeled and identified including at least five orders. (For third year members in level 1).
5. Exhibit or poster of equipment, constructed or purchased by the member, used for insect collection and mounting (for example, collecting net, killing bottle, mounting board, etc).
6. Poster relating to some activity in Level 1 (for example, insect behavior, insect communications, insect movement, insect habitats, etc).
7. Any other item – except poster.

**LEVEL 2 – WHAT'S BUGGING YOU (6120)?**

**LOT NO.**

13. Interview
14. Exhibit a collection of at least 50 different kinds of insects – mounted, labeled and identified according to Order (For first year members in this level).

15. Collection of at least 60 different kinds of adult insects (ten which you haven't exhibited before) – mounted, labeled and identified including at least five orders. (For second year members in this level).
  16. Collection of at least 70 different kinds of adult insects (ten of which you haven't exhibited before) mounted, labeled and identified including at least five orders. (For third year members in this level).
- Exhibit or poster of special equipment made as part of Level 2, such as a separator, an extractor.
18. Poster or display relating to some activity in Level 2 (for example, insect traps, careers, habitats, etc.).
  19. Any other item – except poster.

**LEVEL 3 – DRAGONS, HOUSES AND OTHER FLIES (6130)**

**LOT NO.**

25. Interview
26. Exhibit current collection of 85 insects – mounted, labeled and identified according to Order (for first year members in level 3).
27. Exhibit current collection of 120 insects – mounted, labeled, and identified according to Order (for second year members of Level 3).
28. Exhibit current collection of 155 insects – mounted, labeled and identified according to Order (for third year members of Level 3).
29. Poster or display relating to some activity in Level 3 (for example, homemade insect key, collection of insect wings, spider's web, behavior, life cycle of an insect, insect control etc).
30. Experimental project.
31. Any other item – except poster

**ENTOMOLOGY – INDEPENDENT STUDY (6199)**

**LOT NO.**

37. Interview
- 38-42. Enter no more than 5 unlike items that meet project requirements.

**FORESTRY CLASS 19**

Sample Entry:

Dept:	Class	Lot No.
K	19	4- Journal
K	19	16 – Poster

Premiums:

- 1<sup>st</sup> – Blue - \$2.00 – 8 points
- 2<sup>nd</sup> – Red - \$1.00 – 4 points
- 3<sup>rd</sup> – White - \$.50 – 2 points

**FORESTRY LEVEL 1 – FOLLOW THE PATH (6010)**

**LOT NO.**

1. Interview
2. Exhibit of at least 5 different dried leaves/needles from either coniferous and deciduous trees living in Montana collected during the year – mounted, labeled and identified according to species.
3. Exhibit a minimum of 5 native Montana trees showing leaf, twig and fruit from each species.
4. Poster or educational display relating to some activity in Level 1 (for example, estimating tree age by rings, parts of a tree, drawing of a root system, forest habitats, forest recreation or others).
5. Journal record showing where 10 different leaves/trees are located and the date you found them.
6. A photo story of a visit to a state forest or other forest ecosystem.
7. A leaf chain or dried leaf collage.
8. Plant in a clear jar showing the root system of a tree seedling.
9. Any other item – except poster.

**LEVEL 2 – REACH FOR THE CANOPY (6020)**

**LOT NO.**

15. Interview
16. Exhibit a collection of at least 10 different kinds of leaves/needles from either coniferous and deciduous trees living in Montana collected during the year – mounted, labeled and identified according to species.
17. Exhibit a minimum of 8 native Montana trees showing leaf, twig and fruit from each species.
18. Poster or educational display relating to some activity in Level 2 (for example, how water moves through a tree, photosynthesis, succession, forest systems or others).
19. A photo-journal of your visit to a local park or forest.
20. Photo-journal or field guide on the habitat or 10 organisms that use trees.
21. Cross-section of a tree with explanation of the tree's history.
22. Exhibit explaining the fire triangle and forest fire prevention.
23. Diagram indicting which part of a tree various diseases effect.
24. Any other item – except poster.

**LEVEL 3 – EXPLORE THE DEEP WOODS (6030)**

**LOT NO.**

- 30. Interview
- 31. Exhibit a collection of at least 20 different kinds of leaves/needles from either coniferous and deciduous trees living in Montana collected during the year – mounted, labeled and identified according to species.
- 32. Exhibit a minimum of 15 native Montana trees showing leaf, twig and fruit from each species.
- 33. Poster or educational display relating to some activity in Level 3 (for example, identifying trees by their bark, biomes, forest products, or others).
- 34. A photo-journal of your visit with a “tree informant” to a local park or forest.
- 35. Write a taxonomic key for 5 different leaves you have collected.
- 36. Display 5 bark rubbings you have made and the identification of each tree.
- 37. Display showing the “fruits” or “seeds” of at least 10 trees in your area.
- 38. Any other item – except poster.

**FORESTRY – INDEPENDENT STUDY (6090)**

**LOT NO.**

- 44- Interview
- 45 - 49. Enter no more than 5 unlike items that meet project requirements.

**SELF DETERMINED**

**CLASS 20 (7030)**

Sample Entry:

Dept.	Class	Lot No.
K	20	1 – Extension of 4-H Project
K	20	5 – Notebook

Premiums:

- 1<sup>st</sup> – Blue - \$3.00 – 12 points
- 2<sup>nd</sup> – Red - \$1.50 – 6 points
- 3<sup>rd</sup> – White - \$.75 – 3 points

- 1. Interview
- 2-6. Enter no more than 5 unlike items that meet project requirements.

**\*Every project must include a notebook and completed project manual. Members should use a separate number for each project enrolled.**

**CHILD DEVELOPMENT**

**CLASS 21**

Sample Entry:

Dept:	Class	Lot No.
K	21	2-Notebook
K	21	21 – Friendship Kite

Premiums:

- 1<sup>st</sup> – Blue - \$2.00 – 8 points
- 2<sup>nd</sup> – Red - \$1.00 – 4 points
- 3<sup>rd</sup> – White - \$.50 – 2 points

**LEVEL 1 – GROWING ON MY OWN (1010)**

**LOT NO.**

- 1- Interview
- 2 -11. Enter no more than 10 unlike items that meet project requirements.

**LEVEL 2 – GROWING WITH OTHERS (1020)**

**LOT NO.**

- 16- Interview
- 17 - 26. Enter no more than 10 unlike items that meet project requirements.

**LEVEL 3 – GROWING IN COMMUNITIES (1030)**

**LOT NO.**

- 31- Interview
- 32 - 41. Enter no more than 10 unlike items that meet project requirements.

**CHILD DEVELOPMENT – INDEPENDENT STUDY**

**(1099)**

**LOT NO.**

- 46- Interview
- 47 - 51. Enter no more than 5 unlike items that meet project requirements.

**LEATHERCRAFT**  
**CLASS 22**

**LEVEL 6 – (7130)**  
**LOT NO.**

Sample Entry:

Dept.	Class	Lot No.
K	22	1 – Exhibit Board
K	22	4 – Any other

76- Interview  
77 - 86. Enter no more than 10 unlike items that meet project requirements.

**LEVEL 7 – (7135)**  
**LOT NO.**

Premiums:

1<sup>st</sup> – Blue - \$2.00 – 8 points  
2<sup>nd</sup> – Red - \$1.00 – 4 points  
3<sup>rd</sup> – White - \$.50 – 2 points

91- Interview  
92 - 101. Enter no more than 10 unlike items that meet project requirements.

**LEVEL 1 – (7105)**

**LOT NO.**

1- Interview  
2 -11. Enter no more than 10 unlike items that meet project requirements.

**ADVANCED LEATHERCRAFT**  
**UNIT 8 – (7140)**  
**LOT NO.**

106 – Interview  
107-111. Enter no more than 5 unlike items that meet project requirements.

**LEVEL 2 – (7110)**

**LOT NO.**

16- Interview  
17 - 26. Enter no more than 10 unlike items that meet project requirements.

**UNIT 9**

**LOT NO.**

**LEVEL 3 – (7115)**

**LOT NO.**

16- Interview  
17 - 26. Enter no more than 10 unlike items that meet project requirements.

116- Interview  
117 - 121. Enter no more than 5 unlike items that meet project requirements.

**UNIT 10**

**LOT NO.**

**LEVEL 4 – (7120)**

**LOT NO.**

46- Interview  
47 - 56. Enter no more than 10 unlike items that meet project requirements.

126- Interview  
127 - 131. Enter no more than 5 unlike items that meet project requirements.

**LEATHERCRAFT – INDEPENDENT STUDY (7199)**

**LOT NO.**

**LEVEL 5 – (7125)**

**LOT NO.**

61- Interview  
62 - 71. Enter no more than 10 unlike items that meet project requirements.

136- Interview  
137 - 141. Enter no more than 5 unlike items that meet project requirements.

**SHORT TERM PROJECTS**  
**CLASS 23**

Sample Entry:

Dept.	Class	Lot No.
K	23	1- Poster
K	23	2 – Educational Display

Premiums:

- 1<sup>st</sup> – Blue \$2.00 – 8 points
- 2<sup>nd</sup> – Red - \$1.00 – 4points
- 3<sup>rd</sup> – White - \$.50 – 2 points

**Exhibit of project plus a narrative story explaining why this project was selected, how goals were accomplished and steps taken to accomplish goals.**

**LOT NO.**

- 1- Interview
- 2 - 11. Enter no more than 10 unlike items that meet project requirements.

**SCRAPBOOKS AND HANDCRAFTS**  
**CLASS 24**

Sample Entry:

Dept.	Class	Lot No.
K	24	2 – Club Exhibit
K	24	5 – Theme

Premiums:

- 1<sup>st</sup> – Blue - \$1.00 – 4 points
- 2<sup>nd</sup> – Red - \$.50 – 2 points
- 3<sup>rd</sup> – White - .25 – 1 point

**LOT NO.**

- 1. Interview
- 2 - 6. Enter no more than 5 unlike items that meet project requirements.

**INDIVIDUAL EXHIBITS**

**LOT NO.**

- 11. Scrapbook of 4-H activities
- 12. Individual Booth
- 13. 4-H Record Book
- 14. Poster
- 15. Any other – except poster
- 16. Any other item – except poster.
- 17. Interview

**SECRETARY BOOK**  
**CLASS 25**

**LOT NO.**

- 1. Secretary book – awards will be made to exhibiting secretary.
- 2. Interview

**MISCELLANEOUS PROJECTS**

**CLASS 26**

Sample Entry:

Dept.	Class	Lot No.
K	26	1- Project book
K	26	17 – Model Rocket

Premiums:

- 1<sup>st</sup> – Blue - \$2.00 – 8 points
- 2<sup>nd</sup> – Red - \$1.00 – 4 points
- 3<sup>rd</sup> – White - \$.50 – 2points

**Miscellaneous projects include: Aerospace, Babysitting, Bicycle, Centennial Project, Citizenship, Communications, Electricity, Family Adventures, Home Environment, Outdoor Adventures, Power Equipment, Robotics, Service Learning, Theater Arts, Teen Leadership, and Vet Science, Visual Arts & Wildlife.**

**LOT NO.**

- 1- Interview
- 2 -11. Enter no more than 10 unlike items that meet project requirements.

**WOODWORKING**

**CLASS 27**

Sample Entry:

Dept.	Class	Lot No.
K	27	22- Whistle
K	27	37 – Boomerang

Premiums:

- 1<sup>st</sup> – Blue - \$2.00 – 8 points
- 2<sup>nd</sup> – Red - \$1.00 – 4 points
- 3<sup>rd</sup> – White - \$.50 – 2points

**LEVEL 1 – MEASURING UP (5410)**

**LOT NO.**

- 1- Interview
- 2 -11. Enter no more than 10 unlike items that meet project requirements.

**LEVEL 2 – MAKING THE CUT (5420)**

**LOT NO.**

- 16- Interview

17 - 26. Enter no more than 10 unlike items that meet project requirements.

**LEVEL 3 – NAILING IT TOGETHER (5430)**

**LOT NO.**

31- Interview

32 - 41. Enter no more than 10 unlike items that meet project requirements.

**LEVEL 4 – FINISHING UP (5440)**

**LOT NO.**

46- Interview

47 - 56. Enter no more than 10 unlike items that meet project requirements.

**WOODWORKING – INDEPENDENT STUDY (5490)**

**LOT NO.**

61- Interview

62 - 66. Enter no more than 5 unlike items that meet project requirements.

**POSTERS**  
**CLASS 28**

Sample Entry:

Dept.	Class	Lot No.
K	28	1 – Any poster

Premiums:

- 1<sup>st</sup> – Blue - \$1.00 – 4 points
- 2<sup>nd</sup> – Red - \$.50 – 2 points
- 3<sup>rd</sup> – White - \$.25 – 1 point

Open to any 4-H member

**LOT NO.**

1-5. Any poster made for a 4-H project demonstration. This includes all 4-H projects. Poster must include more than a title.

11-15. 4-H Club or individual educational display – member may highlight trips, awards, experiences related to 4-H project activities and events, etc.

**EXPLORING 4-H**  
**CLASS 29**

Sample Entry:

Dept.	Class	Lot No.
K	29	7 – Insect Display
K	29	20 – Poster

Premiums:

- 1<sup>st</sup> – Blue - \$2.00 – 8 points
- 2<sup>nd</sup> – Red - \$1.00 – 4 points
- 3<sup>rd</sup> – White - \$.50 – 2 points

**LEVEL 1 – EXPLORING 4-H (7210)**

**LOT NO.**

1- Interview

2 - 11. Enter no more than 10 unlike items that meet project requirements.

**SHOOTING SPORTS & ARCHERY**  
**CLASS 30**

Sample Entry:

Dept.	Class	Lot No.
K	30	28 – Display
K	30	62 – Poster

Premiums:

- 1<sup>st</sup> – Blue - \$2.00 – 8 points
- 2<sup>nd</sup> – Red - \$1.00 – 4 points
- 3<sup>rd</sup> – White - \$.50 – 2 points

**AIR PISTOL (6210)**  
**LEVELS 1, 2, & 3**

**LOT NO.**

1- Interview

2 - 11. Enter no more than 10 unlike items that meet project requirements.

**RIFLE (6220)**  
**LEVELS 1, 2, & 3**

**LOT NO.**

17- Interview

18 - 27. Enter no more than 10 unlike items that meet project requirements.

**ARCHERY (6230)**  
**LEVELS 1, 2, & 3**

**LOT NO.**

33. Interview  
34 - 43. Enter no more than 10 unlike items that meet project requirements.

**SHOTGUN (6240)**  
**LEVELS 1, 2 & 3**

**LOT NO.**

49 – Interview  
50 - 59. Enter no more than 10 unlike items that meet project requirements.

**MUZZLELOADING (6250)**  
**LEVELS 1, 2 & 3**

**LOT NO.**

65 – Interview  
66 - 75. Enter no more than 10 unlike items that meet project requirements.

**HUNTING (6260)**

**LOT NO.**

81. Interview  
82 - 91. Enter no more than 10 unlike items that meet project requirements.

**WESTERN HERITAGE PROJECT (6270)**

**LOT NO.**

97. Interview  
98-107 – Enter no more than 10 unlike items that meet project requirements.

**SHOOTING SPORTS – INDEPENDENT STUDY**  
**(6299)**

**LOT NO.**

113. Interview  
114 - 118. Enter no more than 5 unlike items that meet project requirements.

**COUNTY PROJECTS**  
**CLASS 31**

Sample Entry:

Dept.	Class	Lot No.
K	31	1- Ceramics-stained
K	31	5 – Single Layer Cake

**(This includes ceramics, cake decorating, and computer).**

Premiums:

1<sup>st</sup> – Blue - \$2.00 – 8 points  
2<sup>nd</sup> – Red - \$1.00 – 4 points  
3<sup>rd</sup> – White - \$.50 – 2 points

1. Interview  
2 - 11. Enter no more than 10 unlike items that meet project requirements.

**SEWING & TEXTILES**  
**CLASS 32**

Superintendent: Karen Lippert

Sample Entry:

Dept.	Class	Lot No.
K	32	4 – Costume
K	32	19 – Vest

Premiums:

1<sup>st</sup> – Blue - \$2.00 – 8 points  
2<sup>nd</sup> – Red - \$1.00 – 4 points  
3<sup>rd</sup> – White - \$.50 – 2 points

**LEVEL 1 – “SEW” MUCH MORE FUN (1110)**

**LOT NO.**

1- Interview  
2 - 11. Enter no more than 10 unlike items that meet project requirements.

**LEVEL 2 – “SEW MUCH MORE FUN (1120)**

Premiums:

1<sup>st</sup> – Blue - \$3.00 – 12 points  
2<sup>nd</sup> – Red - \$1.50 – 6 points  
3<sup>rd</sup> – White - \$.75 – 3points

**LOT NO.**

17. Interview

18 - 27. Enter no more than 10 unlike items that meet project requirements.

**LEVEL 3 – YOU DECIDE (1140)**

Premiums:

- 1<sup>st</sup> – Blue - \$4.00 – 16 points
- 2<sup>nd</sup> – Red - \$2.00 – 8 points
- 3<sup>rd</sup> – White - \$1.00 – 4 points

33. Interview

34 - 43. Enter no more than 10 unlike items that meet project requirements.

**OPEN CLASS SEWING**  
**CLASS 32**

**LOT NO.**

60. Interview

61 - 65. Enter no more than 5 unlike items that meet project requirements.

**NEEDLEWORK**

**KNITTING (1150)**  
**CLASS 32**

Premiums:

- 1<sup>st</sup> – Blue - \$3.00 – 12 points
- 2<sup>nd</sup> – Red - \$1.50 – 6 points
- 3<sup>rd</sup> – White - \$.75 – 3 points

**LOT NO.**

71. Interview

72 - 81. Enter no more than 10 unlike items that meet project requirements.

**CROCHET (1160)**  
**CLASS 32**

Premiums:

- 1<sup>st</sup> – Blue - \$3.00 – 12 points
- 2<sup>nd</sup> – Red - \$1.50 – 6 points
- 3<sup>rd</sup> – White - \$.75 – 3 points

**LOT NO.**

119. Interview

120 -129 - Enter no more than 10 unlike items that meet project requirements.

**EMBROIDERY (1170)**  
**CLASS 32**

Premiums:

- 1<sup>st</sup> – Blue - \$3.00 – 12 points
- 2<sup>nd</sup> – Red - \$1.50 – 6 points
- 3<sup>rd</sup> – White - \$.75 – 3 points

**LOT NO.**

167. Interview

168 - 177. Enter no more than 10 unlike items that meet project requirements.

**QUILTING, PATCHWORK, APPLIQUE'**  
**CLASS 32**

Premiums:

- 1<sup>st</sup> – Blue - \$4.00 – 16 points
- 2<sup>nd</sup> – Red - \$2.00 – 8 points
- 3<sup>rd</sup> – White - \$1.00 – 4 points

**LOT NO.**

215. Interview

216 - 225. Enter no more than 10 unlike items that meet project requirements.

**QUILT QUESTPROJECTS BLOCK, LEVEL 1 (1180)**

**LOT NO.**

231. Interview

232 – 241. Enter no more than 10 unlike items that meet project requirements.

**ADVANCED SEWING & TEXTILES**  
**INDEPENDENT STUDY (1199)**  
**CLASS 32**

Premiums:

- 1<sup>st</sup> – Blue - \$2.00 – 8 points
- 2<sup>nd</sup> – Red - \$1.00 – 4 points
- 3<sup>rd</sup> – White \$.50 – 2 points

**LOT NO.**

247. Interview

248 - 252. Enter no more than 5 unlike items that meet project requirements.

**FOODS**  
**CLASS 33**

Superintendent: Karen Lippert  
Sample Entry:

Dept.	Class	Lot No.
K	33	8 – Tuna Sail Boat
K	33	200 – Bagels

All food exhibits must be labeled with exhibitor's number and lot number. **Food products must include a complete recipe printed on a recipe card.**

The recipe cards may be taken home for your recipe file following judging. No mini-sized pans are to be used. All food exhibits should be on a 6 inch white paper plate and slipped into a plastic bag, except for special exhibits and displays. Food exhibits may be taken home immediately after they have been judged and a sample is removed for display. Grouped exhibits should be attractively displayed and identified. Small food projects, such as cookies, muffins, rolls, cupcakes, etc. need three samples for judging. Standard canning jars. Every jar must be labeled and filled up to the neck. Labels should not be larger than 2" X 3" typewritten or plainly printed with name and exhibitor's number, date filled, name of product and lot no. State on label of fruits, vegetables and meat the method used in processing (pressure cooker, water bath. etc). The temperature used and the time processed. All items submitted in food preservation must utilize most current FDA Guidelines.

Premiums:

- 1<sup>st</sup> – Blue - \$1.00 – 4 points
- 2<sup>nd</sup> – Red - \$.50 – 2 points
- 3<sup>rd</sup> – White - \$.25 – 1 point

**BEGINNING FOODS (1410)**

**LOT NO.**

- 1. Interview
- 2 - 11. Enter no more than 10 unlike items that meet project requirements.

**LEVEL 1 – SIX EASY BITES (1411)**

Premiums:

- 1<sup>st</sup> – Blue - \$2.00 – 8 points
- 2<sup>nd</sup> – Red - \$1.00 – 4 points
- 3<sup>rd</sup> – White -- \$.50 – 2 points

**LOT NO.**

- 17. Interview
- 18 - 27. Enter no more than 10 unlike items that meet project requirements.

**LEVEL 2 – TASTY TIDBITS (1412)**

**LOT NO.**

- 32. Interview
- 33 - 42. Enter no more than 10 unlike items that meet project requirements.

**LEVEL 3 – YOU'RE THE CHEF (1413)**

**LOT NO.**

- 47. Interview
- 48 - 57. Enter no more than 10 unlike items that meet project requirements.

**FAST FOODS (1417)**

**LOT NO**

- 62. Interview
- 63 - 72. Enter no more than 10 unlike items that meet project requirements.

**UP FOR THE CHALLENGE LIFETIME FITNESS**  
**HEALTHY DECISIONS (1415)**

**LOT NO.**

- 78. Interview
- 79 - 88. Enter no more than 10 unlike items that meet project requirements.

**TEENS ENTERTAIN (1421)**

**LOT NO.**

- 173. Interview
- 174 - 183. Enter no more than 10 unlike items that meet project requirements.

**LET'S BAKE BREAD (1422)**

**LOT NO.**

- 189. Interview
- 190 - 199. Enter no more than 10 unlike items that meet project requirements.

**FOODS INDEPENDENT STUDY (1499)**

**LOT NO.**

- 205. Interview

206 - 215. Enter no more than 10 unlike items that meet project requirements.

**OPEN CLASS FOODS**  
**LOT NO.**

221. Interview

222 - 226. Enter no more than 5 unlike items that meet project requirements.

**SPORT FISHING**  
**CLASS 34**

Sample Entry:

Dept.	Class	Lot No,
K	35	2- Display of Lures
K	35	25 – Fishing Wallet

Premiums:

- 1<sup>st</sup> – Blue - \$3.00 – 12 points
- 2<sup>nd</sup> – Red - \$1.50 – 6 points
- 3<sup>rd</sup> – White - \$.75 – 3points

**LEVEL 1 – TAKING THE BAIT (6910)**

**LOT NO.**

1. Interview
2. Picture poster showing what you have learned about sport fishing.
3. Display of lures and/or flies that you have made.
4. An educational display related to what you have learned about different types of fish.
5. An educational display related to what you have learned about fishing or anything.
6. Display of your fishing or casting record.
7. Display of common fishing tackle equipment
8. Display of basic fishing tackle equipment
9. Display of 3 rigging systems
10. Any educational display related to what you have learned in this project.
11. Any other item – except poster
12. Any other item – except poster
13. Any other item – except poster
14. Any other item – except poster
15. Any other item – except poster

**LEVEL 2 – REEL IN THE FUN (6920)**

**LOT NO.**

21. Interview
22. An educational display comparing the different types of casting techniques.
23. Display of lures and/or flies that you have made.
24. Display of your fishing log or casting record.

25. An educational display identifying the different parts of a fish.
26. An educational display of your favorite fish recipes.
27. Exhibit of your own homemade fishing wallet.
28. Display of at least six intermediate fishing knots (e.i. trilene surgeon’s, unit knot, world’s fair knot, two fold open and blood knot).
29. An educational display related to what you have learned about different types of fish.
30. An educational display related to what you have learned in this project.
31. Any other item – except poster.
32. Any other item – except poster
33. Any other item – except poster
34. Any other item – except poster
35. Any other item – except poster

**LEVEL 3 – CAST INTO THE FUTURE (6930)**

**LOT NO.**

41. Interview
42. An educational display showing how you introduced a friend to fishing.
43. An educational display showing the four different types of reels.
44. An educational display of artificial flies and lures you have made.
45. An educational display of the different sizes and types of hooks.
46. An educational display showing at least 8 kinds of aquatic insects.
47. An educational display about fishing habitats.
48. An educational display about fishing ethics.
49. A display of your fishing journal.
50. An educational display about the different kinds of fish found in Montana.
51. An educational display related to what you have learned in this project.
52. Any other item – except poster.
53. Any other item – except poster.
54. Any other item – except poster.
55. Any other item – except poster.
56. Any other item – except poster.

**COWBOY POETRY**  
**CLASS 35**

Sample Entry:

Dept.	Class	Lot No.
K	36	3 – Poster
K	36	10 – Any other item

Premiums:

- 1<sup>st</sup> – Blue - \$2.00 – 8 points
- 2<sup>nd</sup> – Red - \$1.00 – 4 points
- 3<sup>rd</sup> – White - \$.50 – 2 points

To exhibit in this category, you must be currently enrolled in the 4-H Cowboy Poetry project. There is only one level in this project and it is self-paced. Project books and records are not to be exhibited or judged.

**LOT NO.**

1. Interview
2. Exhibit any 3 original poems consisting of at least one four-line stanza written by you during this current year.
3. A poster showing what you have learned about cowboy poetry.
4. An educational display related to what you have learned about rhyme schemes or meter.
5. An educational display about some of the classic cowboy poets.
6. An educational display about Western culture or history, especially about your local area.
7. Display of examples of cowboy poetry you have found in your local library.
8. A photo story of your participation in a cowboy poetry gathering.
9. A photo story showing you teaching others to write and recite their own original poetry.
10. An educational display related to what you have learned in this project.
11. Any other item – except poster.
12. Any other item – except poster.

## 2010 AWARD SPONSORS

### 4-H SPECIAL CLUB AWARD

Chouteau County 4-H Council will award a special award to the 4-H club doing the best job of exhibiting at the Chouteau County Fair. Only exhibits in the 4-H Department will be considered in making this award. The award will be awarded on the basis of most points per club member.

### BEEF

**4-H GRAND CHAMPION BEEF** – Sponsored by: First Security Bank of Fort Benton.

**4-H RESERVE CHAMPION BEEF**- Sponsored by: Pioneer Insurance Agency

**4-H SENIOR BEEF SHOWMANSHIP** – Sponsored by: Grass Farms – John, Debi Grass

**4-H JUNIOR BEEF SHOWMANSHIP** – Sponsored by: Mike Lundy

**4-H NOVICE BEEF SHOWMANSHIP** – Sponsored by: Bomgardner Catering

**4-H GRAND CHAMPION BEEF CARCASS IN “MEMORY OF JOHN AMES”** - Sponsored by: Robert & Becky Bronec

**4-H RESERVE CHAMPION BEEF CARCASS** – Sponsored by: Rocker Diamond Ranch – Pat, Margee Bronec

**4-H BEEF HERDSMANSHIP** – Sponsored by: Highwood Veterinary Service – Dr. Jennifer Evans

**4-H BEEF PITCHFORK AWARD IN “MEMORY OF TOM & GERRY GASVODA”** – Sponsored by JoEllen Gasvoda

**TOP 4-H BLACK ANGUS BREEDING PROJECT** – Sponsored by: Harrer’s Lost Lake Ranch – Grant & Deanna Harrer

**TOP 4-H BLACK ANGUS MARKET BEEF EITHER GRAND OR RESERVE** – Sponsored by: Harrer’s Lost Lake Ranch – Grant & Deanna Harrer

**4-H GRAND CHAMPION BEEF BREEDING PROJECT** – Sponsored by: J.R. & Robyn Scribner

### **4-H RESERVE CHAMPION BEEF BREEDING PROJECT IN “MEMORY OF JANET EVANS” –**

Sponsored by: Ken Evans “In memory” of Janet Evans

**4-H GRAND CHAMPION BRED HEIFER** –Sponsored by: Riverview Greenhouse

**4-H RESERVE CHAMPION BRED HEIFER** – Sponsored by: Jack & Laurie McCullough

**4-H BEEF BREEDING HERDSMANSHIP** – Sponsored by: Busy Beavers 4-H Club

### MONTANA HEREFORD ASSOCIATION AWARDS

**Grand Champion Steer** – The Montana Hereford Association, 143 Muddy Loop Road, Plentywood, MT. 59254, will award a Hereford Wind Breaker jacket to a county or multi-county **Grand Champion Steer** of the live show if properly documented as a Hereford.

**Top Steer of Merit** – The Montana Hereford Association, 143 Muddy Loop Road, Plentywood, MT. 59254, will award a Hereford Wind Breaker jacket to a county or multi – county **Top Steer of Merit** or equivalent (i.e. in counties using ultrasound rather than actual plant measurements) if properly documented as being at least 50% Hereford ancestry.

**Supreme Champion Female** – The Montana Hereford Association 143 Muddy Loop Road, Plentywood, MT. 59254, will award a Hereford Wind Breaker jacket to a county or multi-county **Supreme Champion Female** (over all breeds and ages showing) of documented as being a purebred Hereford.

**Champion Hereford Steer or Female** – The Montana Hereford Association, 143 Muddy Loop Road, Plentywood, MT. 59254, will award a Certificate of Achievement to a county or multi-county **Champion Hereford Steer or Female** if documented as being Hereford. Award winners will be notified or and be invited to the annual Montana Hereford Association and Beef Bash held in conjunction with the Montana Stockgrowers Convention in Billings in December. Awards will be shipped to those not able to attend.

### MONTANA ANGUS ASSOCIATION AWARDS

Black Angus Breeding project award. (The Montana Angus Association is offering a jacket award to a winning 4-H or FFA member with a purebred Black Angus, registered or commercial. Winner must have competed against 3 other exhibitors, not necessarily

Black Angus. Qualifying breeding projects include: Cow/calf pairs; yearling bred heifers; heifer calves and bulls.

#### **MONTANA ANGUS AUXILIARY AWARD**

OUTSTANDING Black Angus breeding project award. The Montana Angus Auxiliary will sponsor a trophy, and Angus Belt Buckle to the outstanding junior fair exhibitor, (junior meaning anyone under the age of 21 years). The animal must win a blue ribbon in the show. Quality of exhibitor's project, number of animals exhibited, and completed record system will be taken into consideration for this award. **STEERS WILL NO LONGER BE CONSIDERED FOR THIS AWARD.**

#### **MONTANA RED ANGUS ASSOCIATION**

The Montana Red Angus Association will award to any champion or reserve champion Red Angus Steer a Montana Silversmith Belt Buckle. They must be named champion or reserve champion at a **COUNTY** fair.

Red Angus steers are to be progeny of a registered Red Angus Bull or out of a registered Red Angus Cow. This does not mean they are registered, but does give us a blood percentage.

Fair boards or the winners must contact Esther Fischer to verify the criteria and get the buckles. If there are any questions call or e-mail Mrs. Fischer.

#### **MONTANA GELBIEH ASSOCIATION YOUTH CASH AWARDS**

The Montana Gelviah Association will pay \$10.00 to any 4-H or FFA exhibitor who receives a blue ribbon on their Gelviah or Gelbvieh-cross animal exhibited at a county or state fair in Montana. All phases of competition are eligible, i.e. carcass, live steer, weight gain, and breeding animals. Showmanship is not eligible in addition to the \$10.00 for a blue ribbon, grand and reserve champion animals, where competing in a minimum group of 5, will receive \$25.00 and \$15.00 respectively.

#### **MONTANA SIMMENTAL ASSOCIATION AWARD**

The Montana Simmental Association will give an award (possibly a jacket) for the Grand Champion Steer, Grand Champion Carcass and Grand Champion female for 4-H or FFA, if the animal is identified on their stall or barn card as being Simmental or Simmental cross.

### **SHEEP**

**4-H GRAND CHAMPION SHEEP** – Sponsored by: Evers Ranch

**4-H RESERVE CHAMPION SHEEP-** Sponsored by: Juanita Dietz

**4-H SENIOR SHEEP SHOWMANSHIP** – Sponsored by: Golden Harvest Seeds, Inc.

**4-H JUNIOR SHEEP SHOWMANSHIP** – Sponsored by: Rocking Diamond B Quarter Horses in “Memory of Beverly Jean Brandt”

**4-H NOVICE SHEEP SHOWMANSHIP** – Sponsored by: W Five Ranch - Dave & Liz Witt

**4-H GRAND CHAMPION SHEEP CARCASS** – Sponsored by: Blair, Michelle Nack

**4-H RESERVE CHAMPION SHEEP CARCASS** – Sponsored by: Ken Evans “In memory of Janet Evans”

**4-H SHEEP HERDSMANSHIP** – Sponsored by: **Karen Gillespie**

**4-H SHEEP PITCHFORK AWARD IN “MEMORY OF TOM & GERRY GASVODA”** – Sponsored by: JoEllen Gavoda

**4-H THE COLUMBIA SHEEP BREEDERS ASSOCIATION** – will award ribbons to exhibitors of the Champion Columbia Ram and Champions Columbia Ewe.

### **SWINE**

**4-H GRAND CHAMPION SWINE** – Sponsored by: Central Montana Co-op - Geraldine

**4-H RESERVE CHAMPION SWINE** – Sponsored by: Doug & Jackie Johnson

**4-H SENIOR SWINE SHOWMANSHIP** – Sponsored by: Golden Harvest Seeds, Inc.

**4-H JUNIOR SWINE SHOWMANSHIP** – Sponsored by: Scottie Peters

**4-H NOVICE SWINE SHOWMANSHIP** – Sponsored by: W-Five Ranch - Dave & Liz Witt

**4-H GRAND CHAMPION SWINE CARCASS** – Sponsored by: Bomgardner Catering

**4-H RESERVE CHAMPION SWINE CARCASS –**

Sponsored by: Drga Farms – Jim, Marla Drga

**4-H SWINE HERDSMANSHIP –** Sponsored by:

**LA Land & Livestock**

**4-H SWINE PITCHFORK AWARD IN “MEMORY OF TOM & GERRY GASVODA –**

Sponsored by JoEllen Gasvoda

**HORSE**

**4-H SENIOR HORSE SHOWMANSHIP –** Sponsored by: Stir, Stitch ‘N’ Stirrup 4-H Club

**4-H JUNIOR HORSE SHOWMANSHIP –** Sponsored by: Rocking Diamond B – AQHA Horse (Dean, Wendy Brandt)

**4-H NOVICE HORSE SHOWMANSHIP –** Sponsored by: LA Land & Livestock – Larry, Ann Bitz

**4-H SENIOR HORSEMANSHIP SPORTSMAN AWARD –** Sponsored by: J & B Contracting Services

**4-H JUNIOR HORSEMAN MOST IMPROVED –** Sponsored by: Moline Ranch

**4-H BEST FITTED HORSE SENIOR–** Sponsored by: Elk Run Ranch

**4-H BEST FITTED HORSE JUNIOR –** Sponsored by: Elk Run Ranch

**4-H BEST FITTED HORSE NOVICE –** Sponsored by: Weaver Quarter Horses

**4-H JUNIOR HORSE EXHIBIT –** Sponsored by: Jill Lane Quarter Horses

**4-H HORSE HERDSMANSHIP –** Sponsored by: Lonesome Country Quarter Horses – Brian, Suzy Benzing

**4-H HORSE PITCHFORK AWARD –** Sponsored by: Rowland, Christine Riffel

**MONTANA SILVERSMITH BELT BUCKLES**

**4-H SENIOR HIGH POINT HORSEMAN –** Sponsored by: Heights Veterinary Clinic –Billings, MT..

**4-H JUNIOR HIGH POINT HORSEMAN –** Sponsored by:

**ROUND ROBIN SHOWMANSHIP**  
**MONTANA SILVERSMITH BELT BUCKLES**

**4-H SENIOR ROUND ROBIN SHOWMANSHIP –** Sponsored by: Morley Farms – Mort, Tara Malek

**4-H SENIOR RESERVE ROUND ROBIN SHOWMANSHIP –** Sponsored by: Willing Workers 4-H Club

**4-H JUNIOR ROUND ROBIN SHOWMANSHIP –** Sponsored by: Mountain View Co-op

**4-H JUNIOR RESERVE ROUND ROBIN SHOWMANSHIP –** Sponsored by: Joyce Fuel & Feeds, Inc.

**OUTSTANDING 4-H MEMBER “IN MEMORY OF BRYAN A. REIN D.V.M. –** Sponsored by: Chuck & Glenda Tonne

**KELLY MOLINE ACHIEVEMENT AWARD -** Sponsored by: Darrell & Cris Taylor

**POULTRY**

**4-H GRAND CHAMPION ROOSTER –** Sponsored by: Eklund Photography – Jay & Patricia Eklund

**4-H GRAND CHAMPION HEN –** Sponsored by: Mountain View Co-op – Great Falls

**4-H RESERVE CHAMPION ROOSTER –** Sponsored by: Joe & Karla Ayers

**4-H RESERVE CHAMPION HEN –** Sponsored by: Lynn Faber

**4-H SENIOR POULTRY SHOWMANSHIP –** Sponsored by:

**4-H JUNIOR POULTRY SHOWMANSHIP –** Sponsored by: Joyce Fuel & Feed

**4-H NOVICE POULTRY SHOWMANSHIP –** Sponsored by: All Awards – Lewistown

**RABBIT**

**4-H TOP RABBIT PROJECT –** Sponsored by: Eklund Photography – Jay & Patricia Eklund

**4-H RABBIT SHOWMANSHIP –** Sponsored by: Rick & Kay Bailey

## DOG

**SENIOR DOG OBEDIENCE EXHIBITOR “IN MEMORY OF JUDEE WARGO–** Sponsored by: **Chouteau County 4-H Council**

**4-H JUNIOR DOG OBEDIENCE EXHIBITOR –** Sponsored by: **Heather & Heidi Brandt**

**4-H NOVICE DOG OBEDIENCE EXHIBITOR –** Sponsored by: Helen Richter

**4-H SENIOR DOG SHOWMAN –** Sponsored by: Gillespie Lawn & Landscape

**4-H JUNIOR DOG SHOWMAN –** Sponsored by: Chouteau County 4-H Council – “In Memory” of Judee Wargo

**4-H NOVICE DOG SHOWMAN –** Sponsored by: Chouteau County 4-H Council – “In Memory” of Judee Wargo

## CAT

**4-H TOP CAT PROJECT –** Sponsored by: Benton Buddies 4-H club

**4-H CAT SHOWMANSHIP –** Sponsored by: Highwood Veterinary Clinic – Dr. Jennifer Evans

## PROJECT OF MERIT

**4-H PROJECT OF MERIT (Foods) –** Sponsored by: Helen Richter

**4-H PROJECT OF MERIT (Misc.) –** Sponsored by: Eklund Photography

**4-H PROJECT OF MERIT (Sewing/Quilting)** Sponsored by: **Lynn Faber**

## SEWING & QUILTING

**4-H SEWING – GIFT CERTIFICATE - -** Sponsored by: Quilting Hen – Diane Arganbright